



Muslim Ummah of North America (MUNA)

Short Syllabus for Prospective Member Applicant 2023

1. Sahih Quran (Able to recite correctly from any part of Al-Qur'an)
2. Memorization of Surah Fatiha and last ten Surahs of Al Quran with meaning.
3. Memorizing the verses given with the meaning of each topic mentioned here and making notes by collecting hadiths. Also, to memorize multiple verses and hadiths on these subjects and keep them in their own notes.

Subject:

- a. Iman (Surah Baqarah 2:285)
- b. Islam (Surah Ale-Imran 3:19)
- c. Akhirat (Sura Araf 7:187)
- d. Islamic Movement (Sura Saff 61:9)
- e. Dawah (Surah Nahl 16:125, Surah Ha-Meem-Sajdah/ Fuchilat 41:33)
- f. Islamic organizations (Surah Ale-Imran 3:103)
- g. Education (Surah Jum'a 62:2)
- h. Social service (Surah Ale-Imran 3:110)
- i. Relationship (Surah Hujurat 49:10, Surah Ale-Imran 3:103)
- j. Halal and Haram (Surah Ale-Imran 3:130, Surah Baqarah 2:275)
- k. Tawbah (Surah Tahrim 66:8)
- l. Death (Surah Ankabut 29:57)
- m. Infaq fe'sabilillah (Surah Hadid 57: 10-11)
- n. Witness the Truth (Surah Baqarah 2:143)

4. All the verses mentioned below should be read with notes from Tafhimul Qur'an and Tafseer Ibn Qasir and trying to memorize as much as possible.

- Surah Baqarah 2: 129, 151, 177, 207, 255, 256, 257, 285 & 286
- Surah Saff 61:1-9
- Surah Nisa 4:59
- Surah Ali-Imran 3: 19, 102, 103 & 110
- Surah Furqan 25: 70, 71, 74
- Surah Ankabut 29:6
- Surah Al-Kahf 18:110
- Surah An'am 6:162
- Surah Tawba 9:41

5. Memorizing the Hadith (narrated by Harisul Ash'ari) regarding the instruction of the Prophet (PBUH) on 5 subjects related to organization. (Helpful Books: 5 Agendas of MUNA in light of Quran and Hadith and Ayat and Hadith Compilation: ICS Publications)

6. Know the definitions: I'man, Islam, Taqwa, Shirk, Bid'at, Jihad, Haram and Halal, Islamic movement, Islamic organization, obedience and mutual correction.

7. Memorization of 5 agendas of MUNA according to the Constitution, and memorization of Ayah and hadiths in relation to each agenda.

8. Thoroughly reading the MUNA Constitution and Methodology, especially the following

articles of the Constitution:

□ Article No: 1 to 8, 10, 11, 20, 21, 24, 25 and appendix 1 (Affidavit of Oath for Membership).

9. Know details about chapter organization and sub-chapter organization and its functions from the Methodology book.

10. To know the agenda and rules of Monthly members meeting and associate members Meeting of the organization as per the Methodology.

11. Memorize and try to follow the rules of meetings; mentioned in the Methodology.

12. Keeping and submitting personal improvement reports. (Attachment of copy of three months personal report with membership application form)

13. Working systematically to increase the number of supporters and associate members. Please, Details of how many supporters and associate members your efforts have increased in the past six months.

14. You should not have any problem with anyone in terms of transactions, deposits, trust, financial transactions etc.

15. Not engaging in any interest-based transactions like conventional mortgages, credit card interest etc.

16. Consciously complying with obligatory matters such as halal income, halal expenditure, consumption of halal food, abstaining from haram food

17. Preparation of Dars: Making written notes to present at least 3 Darsul Quran and 2 Darsul Hadith.

18. To know about Taharat, Fard, Wajib and Sunnah of Salat, Zakat, Fasting, Hajj and basic issues (Masalah).

19. Carefully Read and take note of the following books:

1. Constitution of MUNA.
2. Methodology of MUNA
3. Islamic Dawah Organization by Prof. A K M Nazir Ahmed
4. Witness Unto Mankind -By (author) Sayyid Abul A'la Maududi
5. Basic Elements of Character Buildings for Islamic Activists by Naeem Siddique
6. Islamic Movement: Pre-Requisites For Success -By Sayyid Abul A'la Maududi
7. How to propagate ideals-Abu Salim Muhammad Abdul Hai.

END

References:

Subject:

a. **F'man** / Surah Baqarah (2:285)

آمَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ

بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ

Meaning: The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], “We make no distinction between any of His messengers.” And they say, “We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination.” [2:285]

b. **Islam** / Ale-Imran 3:19

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعْغِيًا

بَيْنَهُمْ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيمٌ الْحِسَابِ

Meaning: Indeed, the religion in the sight of Allah is Islam. And those who were given the Scripture did not differ except after knowledge had come to them – out of jealous animosity between themselves. And whoever disbelieves in the verses of Allah, then indeed, Allah is swift in [taking] account. [3:19]

c. **Akhirah** / Al-Araf (7:187)

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا قُلْ إِنَّمَا عِلْمُهَا عِنْدَ رَبِّي لَا يُجَلِّيهَا لِوَقْتِهَا إِلَّا هُوَ ثَقُلَتْ

فِي السَّمَاوَاتِ وَالْأَرْضِ لَا تَأْتِيكُمْ إِلَّا بَغْتَةً يَسْأَلُونَكَ كَأَنَّكَ حَفِيٌّ عَنْهَا قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ

﴿١٨٧﴾ وَتَكُنْ أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ

Meaning: They ask you, [O Muhammad], about the Hour: when is its arrival? Say, “Its knowledge is only with my Lord. None will reveal its time except Him. It lays heavily upon the heavens and the earth. It will not come upon you except unexpectedly.” They ask you as if you are familiar with it. Say, “Its knowledge is only with Allah, but most of the people do not know.” (7:187)

d. **Islamic Movement**/Sura Saff (61:09)

﴿٩﴾ هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ

Meaning: It is He who sent His Messenger with guidance and the religion of truth to manifest it over all religion, although those who associate others with Allah dislike it. [61:9]

e. **Dawah**/Surah An-Nahl:125

ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ إِنَّ رَبَّكَ هُوَ أَعْلَمُ

بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ

Meaning: Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of who is [rightly] guided. [16:125]

As-Sajdah:33

﴿٣٣﴾ وَمَنْ أَحْسَنُ قَوْلًا مِمَّن دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنِّي مِنَ الْمُسْلِمِينَ

Meaning: And who is better in speech than one who invites to Allah and does righteousness and says, “Indeed, I am of the Muslims.” [41:33]

f. **Islamic Organization**/Sura Al-Imran:103

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَى شَفَا حُفْرَةٍ مِنَ النَّارِ فَأَنْقَذَكُمْ مِنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ

Meaning: And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you – when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided. [3:103]

g. **Education**/ Surah Jum'a :2

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُبِينٍ

Meaning: It is He who has sent among the unlettered a Messenger from themselves reciting to them His verses and purifying them and teaching them the Book and wisdom – although they were before in clear error [62:2]

h. **Social service**/ Sura Al-Imran:110

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ آمَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِنْهُمُ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ

Meaning: You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah. If only the People of the Scripture had believed, it would have been better for them. Among them are believers, but most of them are defiantly disobedient. [3:110]

i. **Relationship**/ Surah Hujurat :10

﴿١٠﴾ إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ

Meaning: The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy. [49:10]

Sura Ale-Imran:103

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَى شَفَا حُفْرَةٍ مِنَ النَّارِ فَأَنْقَذَكُمْ مِنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ

Meaning: And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided. [3:103]

j. **Halal and Haram**/ Surah Baqarah 172, 273

يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَاشْكُرُوا لِلَّهِ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ ١٧٢

O you who have believed, eat from the good [i.e., lawful] things which We have provided for you and be grateful to Allāh if it is [indeed] Him that you worship. (2:172)

إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَحُمَ الْخِنْزِيرِ وَمَا أَهَلَ بِهِ لِيغَيْرِ اللَّهِ فَمَن اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ لِأَتَمَّ عَلَيْهِ ١٧٣
اللَّهُ غَفُورٌ رَّحِيمٌ

He has only forbidden to you dead animals,1 blood, the flesh of swine, and that which has been dedicated to other than Allāh. But whoever is forced [by necessity], neither desiring [it] nor transgressing [its limit], there is no sin upon him. Indeed, Allāh is Forgiving and Merciful. (2:173)

Sura Ale-Imran:130

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُّضَاعَفَةً وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ

Meaning: O you who have believed, do not consume usury, doubled and multiplied, but fear Allah that you may be successful. [3:130]

k. **Tawbah**/ Surah Tahrim 66:8

يَا أَيُّهَا الَّذِينَ آمَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ وَيُدْخِلَكُمُ جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ آمَنُوا مَعَهُ نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا نُورَنَا وَارْحَمْنَا إِنَّكَ عَلَيَّ كُلِّ شَيْءٍ قَدِيرٌ

Meaning: O you who have believed, repent to Allah with sincere repentance. Perhaps your Lord will remove from you your misdeeds and admit you into gardens beneath which rivers flow [on] the Day when Allah will not disgrace the Prophet and those who believed with him. Their light will proceed before them and on their right; they will say, "Our Lord, perfect for us our light and forgive us. Indeed, You are over all things competent." [66:8]

1. **Death/** Surah Ankabut 29:57

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ثُمَّ إِلَيْنَا تُرْجَعُونَ

Meaning: Every soul will taste death. Then to Us will you be returned. [29:57]

m. **Infaq fi'sabilillah/**Surah Hadid 57: 10-11

﴿١٠﴾ وَمَا تَكُفُّوا أَلَّا تُنْفِقُوا فِي سَبِيلِ اللَّهِ وَلِلَّهِ مِيرَاثُ السَّمَاوَاتِ وَالْأَرْضِ لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَاتَلَ أُولَئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدُ وَقَاتَلُوا وَكَلَّا وَعَدَّ اللَّهُ الْحُسْنَىٰ وَاللَّهُ بِمَا تَعْمَلُونَ

خَيْرٌ

Meaning: And why do you not spend in the cause of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent before the conquest [of Makkah] and fought [and those who did so after it]. Those are greater in degree than they who spent afterwards and fought. But to all Allah has promised the best [reward]. And Allah, with what you do, is Acquainted. [57:10]

﴿١١﴾ مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفَهُ لَهُ وَلَهُ أَجْرٌ كَرِيمٌ

Meaning: Who is it that would loan Allah a goodly loan so He will multiply it for him and he will have a noble reward? [57:11]

n. **Witness the Truth** (Surah Baqarah 2:143)

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا وَمَا جَعَلْنَا الْقِبْلَةَ الَّتِي كُنْتَ عَلَيْهَا إِلَّا لِنَعْلَمَ مَنْ يَتَّبِعِ الرَّسُولَ مِمَّنْ يَنْقَلِبُ عَلَى عَقْبَيْهِ وَإِنْ كَانَتْ نَكْبَةً إِلَّا عَلَى الَّذِينَ هَدَى اللَّهُ وَمَا كَانَ اللَّهُ لِيُضَيِّعَ إِيمَانَكُمْ إِنَّ اللَّهَ بِالنَّاسِ لَرَءُوفٌ رَحِيمٌ

Meaning: And thus we have made you a just community that you will be witnesses over the people and the Messenger will be a witness over you. And We did not make the qiblah which you used to face except that We might make evident who would follow the Messenger from who would turn back on his heels. And indeed, it is difficult except for those whom Allah has guided. And never would Allah have caused you to lose your faith. Indeed Allah is, to the people, Kind and Merciful. [2:143]

END of References