



Agenda for Sub-Chapter Meeting 2023

Guidelines for proper implementation of weekly programs:

☐ **Dawah through Community Service:** We can reach people through dawah work like how we can benefit people through social service work. A few examples below:

☐ **Group Dawah & Community Service/Social Work:**

Every sub-chapter, single-handedly or jointly with other sub-chapters, will plan together at the start of the month to do group dawah work, with direct supervision of the chapter's shepherd and distribute dawah materials including copies of the Quran in various languages and take steps to implement social work.

We can also individually or collectively engage in the following activities:

- Assisting new immigrants with employment and housing.
- Visiting and serving sick people. Assisting in burial shrouds when someone dies and offering condolences to the bereaved family.
- To participate in the 'Feed The Hungry' program and provide all necessary assistance in the implementation of this program.
- Helping those who do not have a job or have lost their job to get a job.
- Inquiring about the happiness and sadness of the neighbors. Treat them well.
- Prisoner Service; Prison visit: arranging Islamic books, Quran-Hadith delivery, Islamic lectures, and conducting Jum'ah sermons, especially among Muslim prisoners. Adhere to the Prison Code and other rules in the implementation of these programs.

Special note: Sisters will participate in social work in their own environment, in their own way.

☐ **First week of the month: Group dawah / Distribution of Dawah materials:**

➤ MUNA is giving utmost importance to group-based dawah work. In the first week of the month, take out one or more dawah groups on any convenient day.

➤ According to the MUNA Methodology (Kormo poddothi) regarding group dawah are as follows:

"Group contact is one of the best ways of dawah works. A group could consist of more than a few people to spread dawah activity whenever possible. Every group would have a director. Also, one specific person will talk on behalf of each group, and other people will remember the names of Allah (dhikr). In addition, if possible, the group could carry some booklets and dawah materials. Of course, the group should remember not to get involved in any argument with anyone."

- Also note that if attendance is high, more than one group can be created.
- If heading to the streets to give dawah, you must keep your leadership informed.
- In group dawah, besides reaching out to new individuals, you can reach out to your dawah friends or the manpower who have become inactive.

☐ **Dawah Meeting:** Dawah meetings can be organized only if group-wise dawah is impossible due to inclement weather or any other unavoidable reason. Before the dawah meeting, all the manpower will try to get their target people to attend the meeting. This effort can be done through personal meetings/telephone/giving a ride.

☐ **Second week of the month:** To conduct the Sahih Quran session, there should be a moderator who will teach with proper tajweed and with proper translation and will give a certificate of completion if one successfully passes the Sahih Quran exam.

☐ **Third week of the month:** Group Reading's moderator should come to the meeting with notes from reaching a specific book or a subject so that at the end of the meeting, a summary can be delivered in the end concisely, point by point.

In Group Reading, typically, an excerpt from a book is read, and it creates a desire in the manpower to read the entire book. Therefore, the sub-chapter should maintain sufficient copies of the books in their sub-chapter so that the manpower can read the entire book in their own time.

☐ **Fourth week of the month:** (Associate Member Meeting) – personal portfolio report will be presented and evaluated. In this meeting, associate member increase and supporter increase efforts will be discussed. Programs for the coming month will be discussed.

➤ **Darsul Quran:** To present Darsul Quran beautifully, key points and take-home messages are attached with references in the sub-chapter agenda references section.

➤ **Darsul Hadith:** To present Darsul Hadith beautifully, complete Hadith with Bengali translation along with key points and take-home messages are attached with references in the sub-chapter agenda references section.

To implement weekly programs effectively:

➤ Send each month's complete agenda with all materials (including References) one month ahead to all brothers and sisters of the sub-chapter and clearly designate the responsibilities of each weekly program.

➤ Proper utilization of time is very important for an effective and engaging program. Moderators will be careful about time. Try to finish weekly meeting agendas in one (1.0) to one and a half (1.5) hours.

Implementation of the group dawah programs at the field level must adhere in accordance with State and Federal prescribed hygiene rules in the light of the CDC (Centers for Disease Control and Prevention) guidelines.

Month/ Week	Weekly Sub-Chapter Agenda Details
January 1st week	Group Based Dawah: ➤ Group Dawah: Follow the instructions on the 1st page of agenda for group dawah. Making maximum efforts to send dawah groups. In case of adverse weather or any other unavoidable reason, dawah meeting will be conducted. ➤ Dawah Meeting: Darsul Quran: Surah (12) Yusuf: 108-111, Call to Allah. Or Discussion: Islam is a complete Way of life.
January 2nd week	General Education Session: ➤ Sahih Quran Talim: Learning the Quran with word meanings and Tajweeds: Surah (1) Al Fateha. ➤ Masael Discussion: Types of Impurity (Description of 13 types of Impurity): Fiqhs Sunnah (1st Volume) Pages: 36-41 / Learning Important Du'a: Determine the preferred Du'a from the reference page)
January 3rd week	Associate Member Education Session: ➤ Hadith Reading: Good character: Abu Dawud: 4682, 4895, 4873, 4800, Tirmidhi: 1987, 2004, 2011, 1977, 2029, 1956, Sahih Muslim (I. Foundation): 6285, Ibn Majah: 4188, Sahih Bukhari: 6094 ➤ Hadith Memorization: Forty Hadith of Living Life, Imam Delwar Hossain Hadith No. 2 ➤ Group Reading: Inter-Personal Relations: An Islamic Perspective (Khurram Murad) Chapter One. (or determine the preferred topic from the reference page) / Speech Practice.

<p>January 4th week</p>	<p align="center">Associate Member Meeting:</p> <ul style="list-style-type: none"> ➤ Recitation of the Quran with meaning: Surah (52) At Tur: 17-28, description of Paradise and conversations of the people of Paradise. ☑ Personal Portfolio Report presentation and evaluation (including supporter and Associate member increase reviews). ☑ Collect Baitul-Maal. ☑ Distribution of responsibilities for next month's meetings. ☑ Complete the sub-chapter Organizational and Baitul-Maal reports. ☑ Taking steps to implement the directives of upper leadership.
<p>January 5th week</p>	<p align="center">If 5th week exist:</p> <ul style="list-style-type: none"> ➤ Chose a book to take note workshop/ general study session/ group invitation work/ speech practice. You can follow Appendix-1 of the MUNA methodology for the topics of speech exercises.
<p>February 1st week</p>	<p align="center">Group Based Dawah:</p> <ul style="list-style-type: none"> ➤ Group Dawah: Follow the instructions on the 1st page of agenda for group based dawah. Making maximum efforts to send dawah groups. In case of adverse weather or any other unavoidable reason, dawah meeting will be conducted. ➤ Dawah Meeting: Darsul Qur'an: Surah (96) Al Alak: 1-5, Importance of acquiring knowledge. Or Discussion: Muna identity and characteristics.
<p>February 2nd Week</p>	<p align="center">General Education Session:</p> <ul style="list-style-type: none"> ➤ Sahih Qur'an Talim: Learning the Quran with word meanings and Tajweeds: Surah (114) An Nas. ➤ Masael Discussion: Zakat: Fiqhs Sunnah (Volume 1, Chapters 3-11) Pages: 284-290. / Learning Important Du'a: Determine the preferred Du'a from the reference page)
<p>February 3rd week</p>	<p align="center">Associate Member Education Session:</p> <ul style="list-style-type: none"> ➤ Darsul Quran: Surah (24) An Noor: 56, Zakat. ➤ Memorizing Hadiths: Forty Hadiths for Building Life, Imam Delwar Hussain Hadith No. 5. ➤ Group Reading: Sahabi Introduction: Abdullah Ibn Abbas RA. (for the male sub-chapter), Fatima bint Rasoolillah (S.) (for the female sub-chapter). (or determine the preferred topic from the reference page) / Speech Exercises.
<p>February 4th week</p>	<p align="center">Associate Member Meeting:</p> <ul style="list-style-type: none"> ➤ Recitation of the Quran with meaning: Surah (38) Sawad: 55-64, description of hell and conversation of the people of hell. ☑ Personal Portfolio Report presentation and evaluation (including supporter and Associate member increase reviews). ☑ Collect Baitul-Maal. ☑ Distribution of responsibilities for next month's meetings. ☑ Complete the sub-chapter Organizational and Baitul-Maal reports. ☑ Taking steps to implement the directives of upper leadership.
<p>March 1st week</p>	<p align="center">Group Based Dawah:</p> <ul style="list-style-type: none"> ➤ Group Dawah: Follow the instructions on the 1st page of agenda for group based dawah. Making maximum efforts to send dawah groups. In case of adverse weather or any other unavoidable reason, dawah meeting will be conducted. ➤ Dawah meeting: Recitation of Quran with meaning: Surah (3) Al-Imran: 14-22, Luster of life in this world and reward of the Hereafter or Discussion: Month of Mahe Ramadan Al Quran.

<p>March 2nd week</p>	<p align="center">General Education Session:</p> <ul style="list-style-type: none"> ➤ Sahih Quran Talim: Learning the Quran with word meanings and Tajweeds: Surah (97) Al Qadar. ➤ Masael Discussion: Itikaf: Fiqhs Sunnah Volume 1, Pages: 388-396 / Learning Important Du'a: Determine the preferred Du'a from the reference page)
<p>March 3rd week</p>	<p align="center">Associate Member Education Session:</p> <ul style="list-style-type: none"> ➤ Darsul Qur'an: Surah (2) Al-Baqara: 183-187, Teachings of Ramadan. ➤ Hadith Memorization: Forty Hadith of Life Making, Imam Delwar Hussain Hadith No. 8. ➤ Group Reading: Dawate Deen and its Actions, Author: Maulana Amin Ahsan Eslahi, Pages: 17-40. (or determine the preferred topic from the reference page) / Speech Exercises.
<p>March 4th week</p>	<p align="center">Associate Member Meeting:</p> <ul style="list-style-type: none"> ➤ Quran recitation with meaning: Surah (6) Al Anam: 159-165. Life and death are for Allah alone. ☑ Personal Portfolio Report presentation and evaluation (including supporter and Associate member increase reviews). ☑ Collect Baitul-Maal. ☑ Distribution of responsibilities for next month's meetings. ☑ Complete the sub-chapter Organizational and Baitul-Maal reports. ☑ Taking steps to implement the directives of upper leadership.
<p>March 5th week</p>	<p align="center">If 5th week exist:</p> <ul style="list-style-type: none"> ➤ Chose a book to take note workshop/ general training meeting/ group invitation work/ speech practice. You can follow Appendix-1 of the MUNA methodology for the topics of speech exercises.
<p>April 1st week</p>	<p align="center">Group Based Dawah:</p> <ul style="list-style-type: none"> ➤ Group Dawah: Follow the instructions on the 1st page of agenda for group based dawah. Making maximum efforts to send dawah groups. In case of adverse weather or any other unavoidable reason, dawah meeting will be conducted. ➤ Dawah meeting: Recitation with meaning: Surah (29) Al Ankabut:56-64. Worshipping God. Or Discussion: Ways to grow in relationship with Allah.
<p>April 2nd week</p>	<p align="center">General Education Session:</p> <ul style="list-style-type: none"> ➤ Sahih Quran Talim: Learning the Quran with word meanings and Tajweeds: Surah (113) Al Falaq. ➤ Masael Discussion: Ablution: Obligation of Ablution, Sunnah and Reasons for Breaking Ablution, Fiqhs Sunnah (Volume 1), Pages: 52-60 / Learning Important Du'a: Determine the preferred Du'a from the reference page)
<p>April 3rd week</p>	<p align="center">Associate Member Education Session:</p> <ul style="list-style-type: none"> ⇒ Darsul Quran: Surah (2) Al-Baqarah: 153-157. Importance of patience in Islam. ⇒ Memorizing Hadiths: Forty Hadiths for Living Life, Imam Delwar Hossain Hadith No. 10. ⇒ Group Reading: Essence of Worship, Author: Shaykhul Islam Imam Ibn Taymiyyah, Pages: 13-33. <p>(or determine the preferred topic from the reference page) / Speech Exercises.</p>

<p>April 4th week</p>	<p align="center">Associate Member Meeting:</p> <ul style="list-style-type: none"> ➤ Hadith Reading: Nafal Ibadah: Sahih Bukhari: 6502, 990, 164, Sunan Ibn Majah: 1426, Sahih Muslim (Islamic Foundation): 2627, Sunan An-Nasa'i (Islamic Foundation): 2360, 2422, 2406 ☑ Personal Portfolio Report presentation and evaluation (including supporter and Associate member increase reviews). ☑ Collect Baitul-Maal. ☑ Distribution of responsibilities for next month's meetings. ☑ Complete the sub-chapter Organizational and Baitul-Maal reports. ☑ Taking steps to implement the directives of upper leadership.
<p>April 5th week</p>	<p align="center">If 5th week exist:</p> <ul style="list-style-type: none"> ➤ Chose a book to take note workshop/ general study session/ group dawah/ speech practice. You can follow Appendix-1 of the MUNA methodology for the topics of speech exercises.
<p>May 1st week</p>	<p align="center">Group Based Dawah:</p> <ul style="list-style-type: none"> ➤ Group Dawah: Follow the instructions on the 1st page of agenda for group based dawah. Making maximum efforts to send dawah groups. In case of adverse weather or any other unavoidable reason, dawah meeting will be conducted. ➤ Dawah meeting: Quran recitation with meaning: Surah (71) Nuh:1-12. Constantly calling people to the path of Allah. Or Discussion: Importance of Halal Earnings.
<p>May 2nd week</p>	<p align="center">General Education Session:</p> <ul style="list-style-type: none"> ➤ Sahih Quran Talim: Learning the Quran with word meanings and Tajweeds: Surah (112) Al Iqlas. ➤ Masael Discussion: Ghushl: Reasons why Ghushl is Wajib, Arkans and Sunnahs of Ghushl, Fiqhus Sunnah (Volume 1), Pages: 69-77 / Learning Important Du'a: Determine the preferred Du'a from the reference page)
<p>May 3rd week</p>	<p align="center">Associate Member Education Session:</p> <ul style="list-style-type: none"> ➤ Darsul Hadith: Sunan at-Tirmidhi: 2616, That worship will lead to Paradise. ➤ Memorizing Hadiths: Forty Hadiths for Building Life, Imam Delwar Hussain Hadith No. 13. ➤ Group Reading: MUNA Methodology (English), Pages: 21-26. (or determine the preferred topic from the reference page) / Speech Exercises.
<p>May 4th week</p>	<p align="center">Associate Member Meeting:</p> <ul style="list-style-type: none"> ➤ Quran recitation with meaning: Surah (2) Al-Baqbarah: 196-203, Hajj. ☑ Personal Portfolio Report presentation and evaluation (including supporter and Associate member increase reviews). ☑ Collect Baitul-Maal. ☑ Distribution of responsibilities for next month's meetings. ☑ Complete the sub-chapter Organizational and Baitul-Maal reports. ☑ Taking steps to implement the directives of upper leadership.
<p>May 5th week</p>	<p align="center">If 5th week exist:</p> <ul style="list-style-type: none"> ➤ Chose a book to take note workshop/ general study session/ group dawah/ speech practice. You can follow Appendix-1 of the MUNA methodology for the topics of speech exercises.

<p align="center">June 1st week</p>	<p align="center">Group Based Dawah:</p> <ul style="list-style-type: none"> ➤ Group Dawah: Follow the instructions on the 1st page of agenda for group based dawah. Making maximum efforts to send dawah groups. In case of adverse weather or any other unavoidable reason, dawah meeting will be conducted. ➤ Dawah Meeting: Quran recitation with meaning: Surah (9) Tawbah 19-24, service of the mosque and struggle in the way of Allah. Or Discussion: Importance of social work and our position as Muslims.
<p align="center">June 2nd week</p>	<p align="center">General Education Session:</p> <ul style="list-style-type: none"> ➤ Sahih Quran Talim: Learning the Quran with word meanings and Tajweeds: Surah (111) Al Lahab. ➤ Masael Discussion: What to do in the first 10 days of the month of Zilhajj. / Learning Important Du'a: Determine the preferred Du'a from the reference page)
<p align="center">June 3rd week</p>	<p align="center">Associate Member Education Session:</p> <ul style="list-style-type: none"> ➤ Darsul Quran: Surah (7) Al Araf: 80-84, Crimes of Lut among the people and their consequences. ➤ Hadith Memorization: Forty Hadith of Living Life, Imam Delwar Hossain Hadith No. 19. ➤ Group Reading: Select a MUNA flyer (English) or determine the preferred topic from the reference page) / Speech Exercises.
<p align="center">June 4th week</p>	<p align="center">Associate Member Meeting:</p> <ul style="list-style-type: none"> ➤ Quran recitation with meaning: Surah (25) Al Furqan:71-76. Characteristics of the servants of Rahman. ☑ Personal Portfolio Report presentation and evaluation (including supporter and Associate member increase reviews). ☑ Collect Baitul-Maal. ☑ Distribution of responsibilities for next month's meetings. ☑ Complete the sub-chapter Organizational and Baitul-Maal reports. ☑ Taking steps to implement the directives of upper leadership.
<p align="center">June 5th week</p>	<p align="center">If 5th week exist:</p> <ul style="list-style-type: none"> ➤ Chose a book to take note workshop/ general study session/ group dawah/ speech practice. You can follow Appendix-1 of the MUNA methodology for the topics of speech exercises.
<p align="center">July 1st week</p>	<p align="center">Group Based Dawah:</p> <ul style="list-style-type: none"> ➤ Group Dawah: Follow the instructions on the 1st page of agenda for group based dawah. Making maximum efforts to send dawah groups. In case of adverse weather or any other unavoidable reason, dawah meeting will be conducted. ➤ Dawah Meeting: Quran recitation with meaning: Surah (71) Nuh:1-12. Constantly calling people to the path of Allah. Or Discussion: Significance of Hijri Year, Muharram and Ashura.
<p align="center">July 2nd week</p>	<p align="center">General Education Session:</p> <ul style="list-style-type: none"> ➤ Sahih Quran Talim: Learning the Quran with word meanings and Tajweeds: Surah (110) An Nasr. ➤ Masael Discussion: Ahkam and Arkan of Namaz. / Learning Important Du'a: Determine the preferred Du'a from the reference page)
<p align="center">July 3rd week</p>	<p align="center">Associate Member Education Session:</p> <ul style="list-style-type: none"> ➤ Darsul Quran: Surah (22) Al Hajj: 73-78, Social service. ➤ Hadith Memorization: Forty Hadith of Life Making, Imam Delwar Hussain Hadith No. 22.

	<p>➤ Group Reading: Make your mind work, Author: Prof. Ghulam Azam. (or determine the preferred topic from the reference page) / Speech Exercises.</p>
July 4th week	<p align="center">Associate Member Meeting:</p> <p>➤ Hadith Reading: Knowledge: Sunan Ibn Majah: 224, 254, 3843, Sunan at-Tirmidhi: 2091, 1376, 2657, Sahih Bukhari: 5027, 7312, 80, Al-Adabul Mufrad: 273, Sahih Muslim (Islamic Foundation): 6608</p> <p><input checked="" type="checkbox"/> Personal Portfolio Report presentation and evaluation (including supporter and Associate member increase reviews).</p> <p><input checked="" type="checkbox"/> Collect Baitul-Maal.</p> <p><input checked="" type="checkbox"/> Distribution of responsibilities for next month's meetings.</p> <p><input checked="" type="checkbox"/> Complete the sub-chapter Organizational and Baitul-Maal reports.</p> <p><input checked="" type="checkbox"/> Taking steps to implement the directives of upper leadership.</p>
July 5th week	<p align="center">If 5th week exist:</p> <p>➤ Chose a book to take note workshop/ general study session/ group dawah/ speech practice. You can follow Appendix-1 of the MUNA methodology for the topics of speech exercises.</p>
August 1st week	<p align="center">Group Based Dawah:</p> <p>➤ Group Dawah: Follow the instructions on the 1st page of agenda for group based dawah. Making maximum efforts to send dawah groups. In case of adverse weather or any other unavoidable reason, dawah meeting will be conducted.</p> <p>➤ Dawah Meeting: Quran recitation with meaning: Surah (6) Al Anam: 27-32. The cry of criminals in the afterlife. Or Discussion: Islam in the Formation of Desirable Character.</p>
August 2nd week	<p align="center">General Education Session:</p> <p>➤ Sahih Quran Talim: Learning the Quran with word meanings and Tajweeds: Surah (109) Al Kafirun.</p> <p>➤ Masael discussion: choosing bride, choosing groom, marriage proposal and seeing the proposed bride and groom. Fiqhus Sunnah (Volume 2) Pages: 32-40 / Learning Important Du'a: Determine the preferred Du'a from the reference page)</p>
August 3rd week	<p align="center">Associate Member Education Session:</p> <p>➤ Darsul Hadith: Sahih Bukhari: 2442, outline of Islamic brotherhood.</p> <p>➤ Memorizing Hadiths: Forty Hadiths of Living Life, Imam Delwar Hossain Hadith No. 25.</p> <p>➤ Group Reading: Loyalty Advice and Ihtisab in Islamic Organizations, Maulana Delwar Hossain, pp. 16-27. (or determine the preferred topic from the reference page)</p>
August 4th week	<p align="center">Associate Member Meeting:</p> <p>➤ Quran recitation with meaning: Surah (7) Al Araf: 11-18, Satan's persuasion and attack.</p> <p><input checked="" type="checkbox"/> Personal Portfolio Report presentation and evaluation (including supporter and Associate member increase reviews).</p> <p><input checked="" type="checkbox"/> Collect Baitul-Maal.</p> <p><input checked="" type="checkbox"/> Distribution of responsibilities for next month's meetings.</p> <p><input checked="" type="checkbox"/> Complete the sub-chapter Organizational and Baitul-Maal reports.</p> <p><input checked="" type="checkbox"/> Taking steps to implement the directives of upper leadership.</p>
August 5th week	<p align="center">If 5th week exist:</p> <p>➤ Chose a book to take note workshop/ general study session/ group dawah/ speech practice. You can follow Appendix-1 of the MUNA methodology for the topics of speech exercises.</p>

<p>September 1st week</p>	<p align="center">Group Based Dawah:</p> <ul style="list-style-type: none"> ➤ Group Dawah: Follow the instructions on the 1st page of agenda for group based dawah. Making maximum efforts to send dawah groups. In case of adverse weather or any other unavoidable reason, dawah meeting will be conducted. ➤ Dawah Meeting: Quran recitation with meaning: Surah (47) Muhammad:12-19. Some good news for believers. Or Discussion: Muna's program in the light of Al Quran and Al Hadith.
<p>September 2nd week</p>	<p align="center">General Education Session:</p> <ul style="list-style-type: none"> ➤ Sahih Quran Talim: Learning the Quran with word meanings and Tajweeds: Surah (108) Al-Kawsar. ➤ Masael Discussion: Sud: Fiqhs Sunnah (Volume 3) Pages: 147-151 / Learning Important Du'a: Determine the preferred Du'a from the reference page)
<p>September 3rd week</p>	<p align="center">Associate Member Education Session:</p> <ul style="list-style-type: none"> ➤ Darsul Quran: Surah (3) Ali Imran: 101-105, Congregational Life. ➤ Hadith Memorization: Forty Hadith of Life Making, Imam Delwar Hussain Hadith No. 34. ➤ Group Reading: Sahabi Introduction: Salman Al Faresi RA. (for male sub-chapter), Sauda Binte Jama Ra. (for women sub-chapter). (or determine the preferred topic from the reference page) / Speech Exercises.
<p>September 4th week</p>	<p align="center">Associate Member Meeting:</p> <ul style="list-style-type: none"> ➤ Quran recitation with meaning: Surah (16) An Nahl: 104-110, Consequences of turning away from the path of Allah. ☑ Personal Portfolio Report presentation and evaluation (including supporter and Associate member increase reviews). ☑ Collect Baitul-Maal. ☑ Distribution of responsibilities for next month's meetings. ☑ Complete the sub-chapter Organizational and Baitul-Maal reports. ☑ Taking steps to implement the directives of upper leadership.
<p>September 5th week</p>	<p align="center">If 5th week exist:</p> <ul style="list-style-type: none"> ➤ Chose a book to take note workshop/ general study session/ group dawah/ speech practice. You can follow Appendix-1 of the MUNA methodology for the topics of speech exercises.
<p>October 1st week</p>	<p align="center">Group Based Dawah:</p> <ul style="list-style-type: none"> ➤ Group Dawah: Follow the instructions on the 1st page of agenda for group based dawah. Making maximum efforts to send dawah groups. In case of adverse weather or any other unavoidable reason, dawah meeting will be conducted. ➤ Dawah meeting: Quran recitation with meaning: Surah (42) Ash Shura: 36-43. Staying away from kabirah sins. Or discussion: our participation in social networks.
<p>October 2nd week</p>	<p align="center">General Education Session:</p> <ul style="list-style-type: none"> ➤ Sahih Quran Talim: Learning the Quran with word meanings and Tajweeds: Surah (107) Al Maun. ➤ Masael Discussion: Rulings of Shari'ah on Clothing: Fiqhs Sunnah (3rd Volume) Pages: 269-272 / Learning Important Du'a: Determine the preferred Du'a from the reference page)
<p>October 3rd week</p>	<p align="center">Associate Member Education Session:</p> <ul style="list-style-type: none"> ➤ Darsul Hadith: Sahih Muslim (Islamic Foundation): 5466, Six rights of one Muslim over another Muslim. ➤ Hadith Memorization: Forty Hadith of Life, Imam Delwar Hussain Hadith No. 36.

	<p>➤ Group Reading: What, Why, How..? Muna flyer. (or determine the preferred topic from the reference page) / Speech Exercises.</p>
October 4th week	<p align="center">Associate Member Meeting:</p> <p>➤ Quran recitation with meaning: Surah (2) Al-Baqbarah: 275-279. Consequences of interest.</p> <p>☑ Personal Portfolio Report presentation and evaluation (including supporter and Associate member increase reviews).</p> <p>☑ Collect Baitul-Maal.</p> <p>☑ Distribution of responsibilities for next month's meetings.</p> <p>☑ Complete the sub-chapter Organizational and Baitul-Maal reports.</p> <p>☑ Taking steps to implement the directives of upper leadership.</p>
October 5th week	<p align="center">If 5th week exist:</p> <p>➤ Chose a book to take note workshop/ general study session/ group dawah/ speech practice. You can follow Appendix-1 of the MUNA methodology for the topics of speech exercises.</p>
November 1st week	<p align="center">Group Based Dawah:</p> <p>➤ Group Dawah: Follow the instructions on the 1st page of agenda for group based dawah. Making maximum efforts to send dawah groups. In case of adverse weather or any other unavoidable reason, dawah meeting will be conducted.</p> <p>➤ Dawah meeting: Recitation of the Quran with meaning: Surah (83) Al-Mutaffifin:22-28, some good news for the beloved servants of Allah. Or Discussion: Prayer is Salvation Prayer is Jannat.</p>
November 2nd week	<p align="center">General Education Session:</p> <p>➤ Sahih Quran Talim: Learning the Quran with word meanings and Tajweeds: Surah (106) Quraish.</p> <p>➤ Masaal Discussion: Sustenance: Fiqhs Sunnah Volume 3, Pages: 293-294 / Learning Important Du'a: Determine the preferred Du'a from the reference page)</p>
November 3rd week	<p align="center">Associate Member Education Session:</p> <p>➤ Darsul Quran: Surah (57) Al Hadid:7-12, Virtue of spending in the way of Allah.</p> <p>➤ Hadith Memorization: Forty Hadith of Living Life, Imam Delwar Hussain Hadith No. 38.</p> <p>➤ Group Reading: A Simple Introduction to Islam as a Perfect Way of Life, Prof. Ghulam Azam. (or determine the preferred topic from the reference page) / Speech Exercises.</p>
November 4th week	<p align="center">Associate Member Meeting:</p> <p>➤ Quran recitation with meaning: Surah (49) Al Hujurat: 11-18, some instructions of Allah.</p> <p>☑ Personal Portfolio Report presentation and evaluation (including supporter and Associate member increase reviews).</p> <p>☑ Collect Baitul-Maal.</p> <p>☑ Distribution of responsibilities for next month's meetings.</p> <p>☑ Complete the sub-chapter Organizational and Baitul-Maal reports.</p> <p>☑ Taking steps to implement the directives of upper leadership.</p>
November 5th week	<p align="center">If 5th week exist:</p> <p>➤ Chose a book to take note workshop/ general study session/ group dawah/ speech practice. You can follow Appendix-1 of the MUNA methodology for the topics of speech exercises.</p>

<p>December 1st week</p>	<p align="center">Group Based Dawah:</p> <p>Group Dawah: Follow the instructions on the 1st page of agenda for group based dawah. Making maximum efforts to send dawah groups. In case of adverse weather or any other unavoidable reason, dawah meeting will be conducted.</p> <p>➤ Dawah meeting: Darsul Quran: Surah (51) Az-Zariat: 56-60, The purpose of creation of man. Or Discussion: Our children are our responsibility.</p>
<p>December 2nd week</p>	<p align="center">General Education Session:</p> <p>➤ Sahih Quran Talim: Learning the Quran with word meanings and Tajweeds: Surah (105) Al Fil.</p> <p>➤ Masael Discussion: Performing Masah on Socks, Fiqhs Sunnah (Volume 1) Pages: 66-69 / Learning Important Du'a: Determine the preferred Du'a from the reference page)</p>
<p>December 3rd week</p>	<p align="center">Associate Member Education Session:</p> <p>➤ Hadith Text: Organization: Sunan at-Tirmidhi: 2863, 2165, 2167, Sahih Muslim (Islamic Foundation): 4332, 4633, Sunan Abu Dawud: 2608, 4758, 547, Sahih Bukhari: 7054</p> <p>➤ Hadith Memorization: Forty Hadith of Living Life, Imam Delwar Hussain Hadith No. 40.</p> <p>➤ Group Reading: Introduction to Muna. Muna flyer. (or determine the preferred topic from the reference page) / Speech Exercises.</p>
<p>December 4th week</p>	<p align="center">Associate Member Meeting:</p> <p>➤ Quran recitation with meaning: Surah (4) An Nisa:59-65. obedience</p> <p><input checked="" type="checkbox"/> Personal Portfolio Report presentation and evaluation (including supporter and Associate member increase reviews).</p> <p><input checked="" type="checkbox"/> Collect Baitul-Maal.</p> <p><input checked="" type="checkbox"/> Distribution of responsibilities for next month's meetings.</p> <p><input checked="" type="checkbox"/> Complete the sub-chapter Organizational and Baitul-Maal reports.</p> <p><input checked="" type="checkbox"/> Taking steps to implement the directives of upper leadership.</p>
<p>December 5th week</p>	<p align="center">If 5th week exist:</p> <p>➤ Chose a book to take note workshop/ general study session/ group dawah/ speech practice. You can follow Appendix-1 of the MUNA methodology for the topics of speech exercises.</p>

END Weekly Sub-Chapter Agenda 2023

References: Agenda for Sub-Chapter Meeting 2023

Darsul Quran References: 2023

1. January 1st week: Surah (12) Yusuf:108-111, Calling to Allah. **Dars Reference:** Surah (2) Al Baqarah:208-209, Surah (9) At Tawbah:111, Surah (3) Ali Imran:102-103, Surah (6) Al Anam:11,79, Surah (39) Az Jumar:11-14, Surah (20) Tawa-ha:127-128. **Key Points:** □ Dawah. □ Mission of Prophets. □ God's help. □ Quran is the final scripture. **TAKE HOME MESSAGE:** □ Giving Da'wah is the basic mission and Sunnah of all Prophets including our beloved Prophet Muhammad (PBUH). □ Prophets were guided by Allah subhanahu wa ta'ala with correct knowledge, but all prophets were chosen from among humans and not from angels. □ Allah destroyed those nations of the past who did not accept Dawah, humiliated their prophets and followers but gave victory to righteous people and their prophets. □ In the Qur'an, Allah provides the past stories of rebellious nations to understand and guide the righteous people.

2. 1st week of February: Surah (96) Al Alaq: 1-5, Importance of acquiring knowledge. **Dars Reference:** Sahih Bukhari (Tawheed Publication): 6982, 3, Surah (62) Al Juma'a: 2, Surah (7) Al A'raf: 158, Surah (23) Al-Mu'minun: 12-14, Surah (2) Al-Baqarah: 30, Sura (47) Muhammad: 24, Sura (6) Al Anaam: 38, Sura (17) Al Isra/Bani Israel: 88. **Key Points:** □ Read. □ Human creation. □ Allah Akram. □ The pen. □ Humanity. **TAKE HOME MESSAGE:** □ The first five verses of the Qur'an began with the 'recitation' from Allah subhanahu wa ta'ala which was the message of knowledge and the initiation of prophethood to Muhammad sallallahu alayhi wasallam. We should involve ourselves in reading. □ We need to remind ourselves that Allah created man from an insignificant mass but honored him by bestowing knowledge on all creation because of Allah's generosity. □ We should always express our gratitude to Allah subhanahu wa ta'ala because Allah is 'Akram-Most Generous'. □ Allah Ta'ala has taught man the art of writing with the help of the pen which has become a means of dissemination, advancement, expansion and preservation of knowledge for mankind at large.

3. 3rd Week of February: Surah (24) An Noor: 56, Zakat. **Dars Reference:** Surah (9) At Tawbah:60, Surah (24) Noor:56, Surah (41) Fussilat:6-7, Surah (2) Baqarah:276, Surah (30) Rum: 39, Surah (3) Al Imran:180, Surah (6) Al Anam:141

"بُنِيَ الْإِسْلَامُ عَلَى خَمْسٍ شَهَادَةِ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ، وَإِقَامِ الصَّلَاةِ، وَإِيتَاءِ الزَّكَاةِ، وَالْحَجِّ، وَصَوْمِ رَمَضَانَ."

"The Five Foundations of Islam 1. There is no god but Allah, and surely Muhammad is the Messenger of Allah. 2. Establishing prayer. 3. giving zakat 4. Performing Hajj (Hajj) and 5. Observing the fast of Ramadan." [Sahih Bukhari:8]

Key points: □ Namaz □ Zakat □ Rasul SAW. □ Allah's Mercy **Take Home Message:** □ Allah orders the establishment of obligatory prayer, which means worshiping Allah alone without any partner or associate. □ Paying obligatory Zakat, which is kindness towards poor and weak people and consecration of one's wealth. □ Obeying the Messenger of Allah by doing these, i.e. doing what he commands and avoiding what he forbids. □ Undoubtedly Allah subhanahu wa ta'ala will have mercy on those who do this. □ Zakat should be spent on any one of eight prescribed causes: the poor, the needy, the zakat collector, the returnee, the freeing of prisoners, the debtor, Jihad and the stranded traveler.

4. 3rd Week of March: Surah (2) Al-Baqara: 183-187, The Teachings of Ramadan. **Dars Reference:** Surah (8) Al Anfal:29, Surah (73) Al Muzzammil:4, Surah (38) Saad:29, Surah (47) Muhammad:24, Surah (39) Az Jumar:53, Sahih Bukhari:2083 , Sunan at-Tirmidhi: 614. **Key Points:** □ Taqwa □ Fasting □ Quran and Ramadan □ Correct method of Dua. □ Dua; Direct connection with Allah □ Rules of fasting and Itikaf described in the Quran, clear halal earnings; A precondition for attaining taqwa and acceptance of dua is not to make anything legal under the law. **TAKE HOME MESSAGE:** □ Achieving Taqwa is essential for a believer, and this can be achieved through fasting. □ Allah has fixed the month of revelation of the great book Al-Quran for fasting. □ Through Siam man is able to control his soul. He can take his heart to the level of Kalbe Salim. Through this, the human soul is refreshed and the relationship with God increases. □ Prayer is the medium of direct relationship with Allah. □ Direct clean halal sustenance is one of the conditions for acceptance of prayers and worship and the means of maintaining taqwa.

5. April 3rd week: Surah (2) Al-Baqara:153-157. Importance of patience in Islam. **Dars Reference:** Surah (73) Al Muzammil: 10, Surah (20) Tawaha: 130, Surah (3) Al Imran: 164, 169-173, Surah (29) Al Ankabut: 2-3, Surah (2) Al Bakbarah : 127-129, Surah (62) Jumu'ah: 2, **Key Points:** □ What and what are the types of patience in Islamic terms. □ Difference between patience and laziness/frustration. □ Definition of patience in Al Quran. □ Makki is an example of patience in life. □ Madani is an example of patience in life. □ Imanders to do in danger. **Take home message:** □ Patience and prayer are tools of every Muslim. □ We come from Allah, we will go near Allah, Allah is with us. □ For those who are patient, there is mercy and guidance from Allah.

6. 3rd week of June: Surah (7) Al A'raf:80-84, Crimes of Lut among the people and their consequences. **Dars References:** Surah (29) Al Ankabut: 29-35, Surah (27) An Namal: 54-55, Surah (15) Al Hijr: 70-77, Surah (26) Ash-Shura: 166-170, Surah (11) HUD: 78-82, **KEY POINTS:** □ Brief history of Thamud caste. □ Sodomy/homosexuality, perverse sexual frenzy. □ In the terms of the Quran, no previous nation has done such an abominable act. □ Allah's punishment is clear. **TAKE HOME MESSAGE:** □ Qawme Lut's crime and punishment are clear, he is mentioned in other heavenly books. □ It is essential for Muslims to have a clear understanding of this matter. □ It is the religious responsibility of all of us to save the present and future generations of the Muslim nation from such heinous acts.

7. 3rd week of July: Surah (22) Al Hajj: 73-78, Social service. **Dars Reference:** Surah (22) Al Hajj:37, Surah (76) Insan/Ad Dahr:8-9, Surah (59) Hashr:9, Surah (69) Al Haqbah:33-34, Surah (60) Al Mumtahinah :8, Surah (4) An Nisa:36, Surah (51) Az Zariat:19. Surah (29) Al Ankabut: 69, Surah (3) Ali Imran: 19, 68, 85, 103, 110, Surah (2) Al Baqarah: 177, 185, Surah (42) Ash Shura: 13, Surah (6) Al An'am: 159. **Key Points:** □ What is the verse of prostration and what to do. □ In addition to worship, 'Waf Alul Khair' means service to creation, human service. □ Apart from basic human service, Islam has two special aspects 1. Calling people to Islam to provide real salvation in this life and the hereafter. 2. To participate in the establishment of a justice-based social system to protect the fair rights of all in the society. **TAKE HOME MESSAGE:** □ Islam is a complete system of life, so apart from basic social service, the call of Islam to reach the entire human race is the greatest social service. Another aspect of Islam's unique social service is participation in the establishment of fair rights against injustice and injustice in society.

8. 3rd week of September: Surah (3) Al Imran: 101-105, Jama'at life. **Dars Reference:** Surah (6) Al Anam: 159, Sahih Bukhari: 7143, Surah (2) Al Baqarah: 256, Surah (8) Al Anfal: 46, Surah (5) Al-Maida: 2, Surah (59) Hashr : 7, 18, Surah (67) Mulk: 12, Surah (9) At Tawbah: 119, . **Key points:** □ Living in unity, □ Cord of Allah i.e. Deen Islam, □ Taqwa, level of piety, personal level of piety and its dignity □ Iman □ Brotherhood, □ Call to Allah, □ Enjoining good deeds and forbidding evil deeds, □ Not dividing. **TAKE HOME MESSAGES:** □ To hold fast to the Deen of Allah and not waver in obedience to Him □ To be united, not to be divided, □ To acquire the virtue of

Taqwa, □ To obey all the laws of Islam, to fully perform its obligatory acts and to avoid as many prohibited things as possible. There is, not even going near it, □ Calling on Allah, □ Staying true to the religion until death.

9. 3rd week of November: Surah (57) Al Hadid:7-12, Virtue of spending in the way of Allah. **Dars References:** Surah (2) Al-Baqbarah: 254,261-262, 267-274, Surah (14) Ibrahim:31, Surah (47) Muhammad:38, Surah (63) Al Munafiqun: 9-10, Surah (26)) Ash Shu'ara: 88, Surah (28) Al Qasas: 60, Surah (25) Al Furqan: 67, Surah (17) Bani Israel: 29, Surah (47) Muhammad: 38, Surah (3) Al Imran: 92, Sura (9) Tawbah: 34-35, Sahih Bukhari (Tawheed Publication): 7430, 2442, 2886, 6442, 6446 Sura (51) Az Zaryat: 19, Sunan Tirmidhi: 2325, 2345, 3354, 2343. **Key Points:** □ The real owner of wealth is Allah. □ Infaq Fee Sabilillah. □ Donation before victory and donation after victory. □ Lending Hasanah to Allah: Why, When, How. **TAKE HOME MESSAGE:** □ Real owner of wealth is Allah subhanahu wa ta'ala, man is its maintainer. □ The real wealth of man is: what he eats, wears and spends in the way of Allah. □ Giving before victory is dearer to Allah. □ If you lend Hasanah to Allah, Allah will multiply His reward.

10. December 1st week: Surah (51) Az-Zariat: 56-60, The purpose of creating man. **Dars Reference:** Surah (23) Muminun: 115, Surah (14) Ibrahim: 22, **Key Points:** □ Identity of man and jinn. □ Brief explanation of worship. □Allah is not waiting for anyone. □ Punishment of oppressors. □ Suffering of the unbelievers on the Day of Judgment. **TAKE HOME MESSAGE:** □ The main purpose of creation of human and jinn is to worship Allah. □ Allah is the Sustainer of all. □ Allah is Almighty and Mighty. □ No one's power is comparable to God's power. □ There is a severe punishment for the wrongdoers in the Hereafter. □ God's punishment is terrible. One should not rush for it. □ Allah has warned us not to be disbelievers. □ The unbelievers will have no helper on the Day of Judgment. Even Satan will deny it. Unbelievers will condemn themselves.

Discussion Reference: 2023

1. January 1st week: Islam is a complete way of life. **References:** Surah (3) Ali Imran: 18, 19, 85, Surah (5) Maydah: 3, Surah (28) Qasas: 77, Surah (9) Tawbah: 33, Surah (61) Saf: 9, Surah (59)) Hashar: 7, Surah (2) Bakbarah: 85, Book "Islam is the only complete way of life", author, Fuad Abdul Hameed Al Khatib.

2. 1st week of February: Muna identity and characteristics. **Reference:** Muna Introduction, Muna Flyer, Muna Program in Light of Al Quran and Al Hadith, Muna Flyer. link

<https://muslimummah.org/dawah-materials/page/3/>

3. March 1st Week: Month of Mahe Ramadan Al Quran **Reference:** Month of Mahe Ramadan Al Quran, Muna Flyer.

<https://muslimummah.org/dawah-materials/page/3/>

4. April 1st week: Ways to increase relationship with Allah. **References:** Surah (2) Baqarah: 165, Surah (5) Maydah: 55, Surah (8) Al Anfal: 46, Surah (3) Ali Imran: 103, Surah (4) An Nisa: 36, Surah (98) Al Bayynah: 5, Surah (18) Al Kahf: 28, 110, Surah (48) Al Fatah: 29, Sahih Bukhari: 6502.

5. 1st week of May: Importance of Halal Earnings. **References:** Surah (23) Al-Muminun: 51, Surah (2) Al-Baqara: 188, Surah (4) An Nisa: 10, 29, Surah (83) Al-Mutaffifeen: 1, Sahih Bukhari: 2083, Sahih Muslim (Iifa): 185, 252, 3990, 2292, Sunan Ibn Majah: 4019.

6. June 1st week: Importance of social work and our position as Muslims. **References:** Surah (22) Al Hajjb:37, Surah (76) Insan/Ad Dahr:8-9, Surah (59) Hashr:9, Surah (69) Al Haqabah:33-34, Surah (60) Al Mumtahninah: 8, Surah (4) An Nisa:36, Surah (51) Az Zaryat:19.

7. July 1st week: Significance of Hijri year, Muharram and Ashura. **Reference:** Surah (9) At Tawbah:36.

إِنَّ الزَّمَانَ قَدِ اسْتَدَارَ كَهَيْئَتِهِ يَوْمَ خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ. السَّنَةُ اثْنَا عَشَرَ شَهْرًا مِنْهَا، أَرْبَعَةٌ حُرُمٌ، ثَلَاثٌ مُتَوَالِيَاتٌ، ذُو الْقَعْدَةِ وَذُو الْحِجَّةِ وَالْمَحَرَّمُ وَرَجَبٌ مُضَرٌّ الَّذِي بَيْنَ جُمَادَى وَشَعْبَانَ

"Time has been going round and round since the creation of the heavens and the earth by Allah Ta'ala. A year is a sum of twelve months, four of which are highly revered. Its three months are continuous- 1. Julkada, 2. Dhul-Hijjah and 3. Muharram. And (the fourth is) 'Rajab' between Jumadas Sani and Shaban". [Sahih Bukhari (Islamic Foundation): 4305]

عَنْ أَبِي هُرَيْرَةَ يَرْفَعُهُ قَالَ سَأَلَ أَيُّ الصَّلَاةِ أَفْضَلُ بَعْدَ الْمَكْتُوبَةِ وَأَيُّ الصِّيَامِ أَفْضَلُ بَعْدَ شَهْرِ رَمَضَانَ فَقَالَ "أَفْضَلُ الصَّلَاةِ بَعْدَ الصَّلَاةِ الْمَكْتُوبَةِ الصَّلَاةُ فِي جَوْفِ اللَّيْلِ وَأَفْضَلُ الصِّيَامِ بَعْدَ شَهْرِ رَمَضَانَ صِيَامُ شَهْرِ اللَّهِ الْمُحَرَّمِ".

"Narrated by Abu Hurairah (RA). He said, the Prophet. It was asked, which prayer after the obligatory prayers and which fast after the fast of Ramadan is the best? He said, "After the obligatory prayers, the late night prayer is the best and after the fasting of the month of Ramadan, the fasting of the month of Allah is the best." [Sahih Muslim (Islamic Foundation): 2627]

"صِيَامُ يَوْمِ عَاشُورَاءَ إِنِّي أُحْتَسِبُ عَلَى اللَّهِ أَنْ يُكَفِّرَ السَّنَةَ الَّتِي قَبْلَهُ"

"I hope in Allah Ta'ala that He will forgive the (sins) of the previous year through the fasting of Ashura." [Sunan Tirmidhi:752]

عَنِ ابْنِ عَبَّاسٍ، قَالَ أَمَرَ رَسُولُ اللَّهِ ﷺ بِصَوْمِ عَاشُورَاءَ يَوْمَ الْعَاشِرِ .

"Narrated by Ibn Abbas (RA). He said, "The Messenger of Allah (PBUH) ordered to fast on the tenth day of Ashura." [Sunan Tirmidhi: 753]

A. عَنْ ابْنِ عَبَّاسٍ قَالَ قَالَ رَسُولُ اللَّهِ ﷺ: صُومُوا يَوْمَ عَاشُورَاءَ، وَخَالَفُوا فِيهِ الْيَهُودَ، صُومُوا قَبْلَهُ يَوْمًا وَبَعْدَهُ يَوْمًا .

Abdullah Ibn Abbas (RA) said, Rasulullah (SAW) said – “Fast on the day of Ashura, and make a difference with the Jews. Fast the day before Ashura or the day after it.” [Musnad Ahmad: 2155]

8. 1st week of August: Islam in shaping desired character. **Reference:** Chai beautiful character. Muna flyer. link

<https://muslimummah.org/dawah-materials/page/3/>

9. September 1st week: Muna' program in the light of Al Quran and Al Hadith. **Reference:** Muna Flyer “Our Program in the Light of Al-Quran and Al-Hadith”. link

<https://muslimummah.org/dawah-materials/page/3/>

10. 1st week of October: Our Participation in Social Network **Reference:**

11. November 1st week: Prayer is Salvation Prayer is Jannat. **Muna flyer.** link

<https://muslimummah.org/dawah-materials/page/3/>

12. December 1st week: Our children are our responsibility. **Reference:** <https://islamhouse.com/bn/articles/357535/>

Darsul Hadith: worship that will lead to Paradise: May 3rd Week

عَنْ مُعَاذِ بْنِ جَبَلٍ . قَالَ كُنْتُ مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي سَفَرٍ فَأَصْبَحْتُ يَوْمًا قَرِيبًا مِنْهُ وَنَحْنُ نَسِيرُ فَقُلْتُ يَا رَسُولَ اللَّهِ أَخْبِرْنِي بِعَمَلٍ يَدْخُلُنِي الْجَنَّةَ وَيُبَاعِدُنِي مِنَ النَّارِ . قَالَ " لَقَدْ سَأَلْتَنِي عَنْ عَظِيمٍ وَإِنَّهُ لَيْسِيئٌ عَلَى مَنْ يَسْرَهُ اللَّهُ عَلَيْهِ تَعْبُدُ اللَّهَ وَلَا تُشْرِكُ بِهِ شَيْئًا وَتُقِيمُ الصَّلَاةَ وَتُؤْتِي الرِّكَاتَ وَتَصُومُ رَمَضَانَ وَتُحُجُّ الْبَيْتَ " . ثُمَّ قَالَ " أَلَا أَدُلُّكَ عَلَى أَبْوَابِ الْخَيْرِ الصَّوْمُ جَنَّةٌ وَالصَّدَقَةُ تُطْفِئُ الْخَطِيئَةَ كَمَا يُطْفِئُ الْمَاءُ النَّارَ وَصَلَاةُ الرَّجُلِ مِنْ جَوْفِ اللَّيْلِ " . قَالَ ثُمَّ تَلَا: (تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ حَتَّى بَلَغَ:) يَعْمَلُونَ (ثُمَّ قَالَ " أَلَا أَخْبِرُكَ بِرَأْسِ الْأَمْرِ كُلِّهِ وَعَمُودِهِ وَذُرُوعِهِ سَنَامِهِ " . قُلْتُ بَلَى يَا رَسُولَ اللَّهِ . قَالَ " رَأْسُ الْأَمْرِ الْإِسْلَامُ وَعَمُودُهُ الصَّلَاةُ وَذُرُوعُهُ سَنَامُهُ الْجِهَادُ " . ثُمَّ قَالَ " أَلَا أَخْبِرُكَ بِمَلَاكٍ ذَلِكُ كُلِّهِ " . قُلْتُ بَلَى يَا نَبِيَّ اللَّهِ قَالَ فَأَخَذَ بِلِسَانِهِ قَالَ " كُفَّ عَلَيْكَ هَذَا " . فَقُلْتُ يَا نَبِيَّ اللَّهِ وَإِنَّا لَمَوْأخِدُونَ

On the authority of Mu'adh Ibn Jabal (RA), he said, I was with the Prophet (PBUH) on a journey. Day by day I got closer to him. I said, O Messenger of Allah, may God bless him and grant him peace, inform me of a deed that will enter me into Paradise and keep me away from Hell. He said: You have asked me an important question. But this matter is very easy for that person for whom Allah makes it easy. You shall worship Allah, associate nothing with Him, establish prayer, give Zakat, fast Ramadan and perform Hajj to Baitullah. He also said, Shall I not tell you about the doors of welfare? Fasting is like a shield, charity washes away sins, like water extinguishes fire and a person's midnight prayer. Then he recited this verse, "Their sides separate from the bed and they call upon their Lord in hope and fear and they spend out of the sustenance that We have bestowed upon them. No one knows what is hidden for them pleasing to the eye as a reward for their deeds" (Surah As-Sijda 16, 17).

He said again, Shall I not inform you of the root, pillar and highest peak of all works? I said, yes, O Messenger of God! He said, the root of all works is Islam, the pillar is prayer and the highest peak is Jihad. He said more? Shall I not tell you about the essence of these things? I said, Yes, O Messenger of God! He held his tongue and said: Keep it restrained. I asked, O Prophet of God! Will we be held accountable for what we say? He said, O Mu'az! May your mother lose you! People will be thrown downwards into hell just because of earning the tongue. [Sunan at-Tirmidhi: 2616]

Dars References:

Surah (51) Az-Zariyat: 56, 15-18, Surah (18) Al-Kahf:110, Surah (40) Al-Mu'min/Ghafir:60, Surah (39) Az-Zumar:3, Surah (31) Luqman :13, Surah (6) Al Anam: 88, Surah (4) An Nisa: 48, 103, Surah (29) Al Ankabut: 45, Surah (2) Al Baqarah: 43, 183, Surah (3) Ali Imran: 97, 159 Surah (17) Al Isra/Bani Israel: 79, 53 Surah (50) Qaf:18.

Key Points:

Brief description of worship. □ Brief Description of Shirk. □ Five pillars of Islam. □ Tahajjud prayer. □ Jihad. □ Keeping the tongue in check. □ Mu'az Ibn Jabal (RA).

TAKE HOME MESSAGE:

We worship Allah alone. I will not associate anyone with him. □ The main five pillars of Islam must be observed properly. □ Fasting as a shield will save people from sins. □ By giving charity, Allah removes the sins of people. □ It is necessary to practice Tahajjud prayers. □ The root of all deeds is Islam, the pillar is prayer, and the highest peak is Jihad. □ Tongue and speech should be restrained. People will be thrown into hell because of this tongue.

Darsul Hadith: Outline of Muslim Brotherhood: August 3rd Week

عَبَدَ اللَّهُ بَنَ عُمَرَ أَخْبَرَهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ الْمُسْلِمُ أَخُو الْمُسْلِمِ لَا يَظْلِمُهُ وَلَا يُسْلِمُهُ وَمَنْ كَانَ فِي حَاجَةِ أَخِيهِ كَانَ اللَّهُ فِي حَاجَتِهِ وَمَنْ فَرَّجَ عَنْ مُسْلِمٍ كُرْبَةً فَرَّجَ اللَّهُ عَنْهُ كُرْبَةً مِنْ كُرْبَاتٍ يَوْمَ الْقِيَامَةِ وَمَنْ سَتَرَ مُسْلِمًا سَتَرَهُ اللَّهُ يَوْمَ الْقِيَامَةِ

On the authority of Abdullah Ibn Umar (RA). Rasulullah Sallallahu Alaihi Wasallam said, Muslim is the brother of Muslim. He will not oppress him and hand him over to the oppressor. Whoever fulfills the need of his brother, Allah will fulfill his need. Whoever removes the danger of his Muslim brother, Allah will remove his danger on the Day of Resurrection. Whoever covers the fault of a Muslim, Allah will cover his fault on the Day of Resurrection. [Sahih Bukhari: 2442]

Dars References: Surah (49) Al-Hujurat:10-13, Surah (43) Az-Zukhruf: 57, Surah (42) Ash-Shura:40, Sahih Bukhari: 69, 5143 Surah (2) Baqarah: 185, 280, Surah (24) Noor: 19, Sunan Ibn Majah: 3/2546, Abu Dawud: 4803, Hadith No. 36 of 40 Hadiths of Imam Nabbeer,

Key Points:

- Definition of brotherhood.
- Definition of oppression. A Muslim is the brother of another Muslim.
- To meet the lack of Muslim brother, to remove the danger, to cover the fault.
- Abdullah Ibn Umar (RA).

TAKE HOME MESSAGE:

- To love all Muslims as brothers and to cooperate in all righteous deeds.
- Do not oppress anyone and do not hand over anyone to the oppressor but give all possible help to save them from the hands of the oppressor.
- If you fulfill the need of another Muslim brother, Allah will fulfill the need of that person.
- If you remove someone's danger, Allah will remove his danger in the Hereafter.
- We should cover the fault of another Muslim brother, through this Allah will cover our fault in the Hereafter.

Darsul Hadith: Six rights of a Muslim towards another Muslim:

October 3rd Week

عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " حَقُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ سِتُّ " . قِيلَ مَا هُنَّ يَا رَسُولَ اللَّهِ قَالَ " إِذَا لَقَيْتَهُ فَسَلِّمْ عَلَيْهِ وَإِذَا دَعَاكَ فَأَجِبْهُ وَإِذَا اسْتَنْصَحَكَ فَانصَحْ لَهُ وَإِذَا عَطَسَ فَحَمِدْهُ " God bless him and grant him peace.

Abu Hurairah (RA) narrated that the Messenger of Allah (PBUH) said, "The rights of a Muslim over a Muslim are six." It was asked, what are they, Ya Rasulallah! He said (they are-) 1. When you meet him, greet him, 2. If you are invited, you will accept it, 3. If he asks you for honest advice, you will give him honest advice, 4. If he sneezes and says Alhamdulillah, you will (say Yarhamukallah) pray for mercy, 5. If he is sick, he will take care of him and 6. When he dies, he will accompany him (to the funeral). [Sahih Muslim (Islamic Foundation): 5466]

Dars Reference: Surah (6) Al An'am: 54, Surah (24) An Nur:61, Muslim: 54, Tirmidhi: 2688, Abu Dawud: 5195, Surah (7) Al Arf: 62, 68, Surah (28)) Al-Qasas: 20, Sahih Bukhari: 6226.

Key Points: □ Necessity of salutation. □ Accepting invitations. □ Giving honest advice. □ Response to sneezing. □ Serving the patient. □ Attending funerals. □ Abu Hurairah (RA).

Take Home Message: □ Every Muslim has rights over other Muslims. □ Making maximum efforts to get the right. □ Always seeking welfare by exchanging greetings in meeting. Always be the first to greet. □ Giving greetings to everyone, big and small. □ To accept an invitation. □ Always giving honest advice to other Muslim brother. □ If someone sneezes and says Alhamdulillah, the answer is Yarhamukallah, to pray for mercy for him. □ Taking care of the sick Muslim brother and caring for him. □ Attending funeral of deceased Muslim brother.

Hadith Reading: Good Character: January 3rd Week

عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " أَكْمَلُ الْمُؤْمِنِينَ إِيمَانًا أَحْسَنُهُمْ خُلُقًا "

Narrated by Abu Hurairah (RA). He said, The Messenger of Allah, may God bless him and grant him peace, said, "The believer is full of faith, whose character is the best." [Sunan Abu Dawud: 4682] Quality of Hadith: Hasan Sahih

عَنْ أَبِي ذَرٍّ، قَالَ قَالَ لِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " اتَّقِ اللَّهَ حَيْثُمَا كُنْتَ وَأَتْبِعِ السَّيِّئَةَ الْحَسَنَةَ تَمَحًا وَخَالِقِ النَّاسَ بِخُلُقٍ "

On the authority of Abu Dharr (R.A), he said, The Messenger of Allah, may God bless him and grant him peace, said to me, "Fear Allah wherever you are, do good deeds immediately after bad deeds, then evil will be removed and treat people well." [Sunan at Tirmidhi: 1987] Hadith Standard: Hasan Sahih

عَنِ النَّوَّاسِ بْنِ سَبْعَانَ الْأَنْصَارِيِّ، قَالَ سَأَلْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنِ الْبِرِّ وَالْإِثْمِ فَقَالَ " الْبِرُّ حُسْنُ الْخُلُقِ وَالْإِثْمُ مَا حَاكَ فِي صَدْرِكَ وَكَرِهْتَ أَنْ يَطَّلِعَ عَلَيْهِ النَّاسُ " .

Narrated by Nawas Ibn Sam'an Ansari (RA). He said, I asked the Messenger of Allah (may peace be upon him) about virtue and sin. Then he replied, virtue is Saccharitra. And sin is that which causes you (inside) tumult and you hate that people should know it. [Sahih Muslim (Islamic Foundation): 6285]

عَنْ أَبِي هُرَيْرَةَ. قَالَ سُئِلَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ أَكْثَرِ مَا يُدْخِلُ النَّاسَ الْجَنَّةَ فَقَالَ "تَقْوَى اللَّهِ وَحُسْنُ الْخُلُقِ". وَسُئِلَ عَنْ أَكْثَرِ مَا يُدْخِلُ النَّاسَ النَّارَ فَقَالَ "الْفَمُّ وَالْفَرْجُ".

On the authority of Abu Hurairah (RA), he said, The Messenger of Allah, may God bless him and grant him peace, was asked, "Which deed will lead the most people to Paradise?" He said fear of God, good character and good character. Again he was asked, which action will lead the most people to hell. He said: Face and private parts. [Sunan At-Tirmidhi: 2004] Hadith Standard: Hasan Sahih

عَنْ عِيَاضِ بْنِ حِمَارٍ. أَنَّهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "إِنَّ اللَّهَ أَوْحَى إِلَيَّ أَنْ تَوَاضَعُوا حَتَّى لَا يَبْغِيَ أَحَدٌ عَلَى أَحَدٍ وَلَا يَفْخَرَ أَحَدٌ عَلَى أَحَدٍ".

Narrated by Yaz Ibn Hima (RA). He said: The Messenger of Allah, may God bless him and grant him peace, said: Allah, the Exalted, revealed to me (to the effect) that you be modest, so long as you do not oppress one another and become arrogant. [Sunan Abu Dawud: 4895] Quality of Hadith: Sahih

عَنْ عَمَّارٍ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "مَنْ كَانَ لَهُ وَجْهَانِ فِي الدُّنْيَا كَانَ لَهُ يَوْمَ الْقِيَامَةِ لِسَانَانِ مِنْ نَارٍ".

Narrated in the sources of Ammar (RA). He said, The Messenger of Allah, may God bless him and grant him peace, said: The two-faced people in this world will have two tongues of fire on the Day of Resurrection. [Sunan Abu Dawud: 4873] Quality of Hadith: Sahih

عَنِ ابْنِ عَبَّاسٍ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لِأَشْجِ الْعَصْرِيِّ "إِنَّ فِيكَ خَصْلَتَيْنِ يُحِبُّهُمَا اللَّهُ الْجِلْمَ وَالْحَيَاءَ".

Narrated by Ibn Abbas (RA). The Prophet, may God bless him and grant him peace, said to Ashaj al-Asari: Indeed, there are two good qualities in you that Allah likes: tolerance and modesty. [Ibn Majah: 4188] Hadith Quality: Sahih

"عَنِ ابْنِ عَبَّاسٍ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لِأَشْجِ عَبْدِ الْقَيْسِ "إِنَّ فِيكَ خَصْلَتَيْنِ يُحِبُّهُمَا اللَّهُ الْجِلْمَ وَالْأَنَانَةَ".

On the authority of Ibn Abbas (RA), the Messenger of Allah, may God bless him and grant him peace, said to Ashajj, the leader of the delegation of the tribe of Abdul Qais: There are two qualities among you that Allah loves the most: patience and steadfastness. [Sunan At-Tirmidhi: 2011] Hadith Quality: Sahih

"عَنْ عَبْدِ اللَّهِ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "لَيْسَ الْمُؤْمِنُ بِالطَّعَّانِ وَلَا اللَّعَّانِ وَلَا الْفَاحِشِ وَلَا الْبَدِي".

It is narrated from Abdullah (RA), he said, The Messenger of Allah, may God bless him and grant him peace, said: A believer can never be an accuser, a slanderer, a cursing person, an obscene act, and a harsh speaker. [Sunan at-Tirmidhi: 1977] Quality of Hadith: Sahih

عَنْ أَبِي أُمَامَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " أَنَا زَعِيمٌ بِبَيْتٍ فِي رِبْضِ الْجَنَّةِ لِمَنْ تَرَكَ الْبِرَاءَ وَإِنْ كَانَ مُحِقًّا وَبَيْتٍ فِي وَسْطِ الْجَنَّةِ لِمَنْ تَرَكَ الْكُذْبَ وَإِنْ كَانَ مَازِحًا وَبَيْتٍ فِي أَعْلَى الْجَنَّةِ لِمَنْ حَسَّنَ خُلُقَهُ "

Narrated on the authority of Abu Umama (RA). He said, The Messenger of Allah, may God bless him and grant him peace, said: I am the guardian of a house within the confines of Paradise for him who avoids quarrels despite being just; And for the one who does not tell a lie even in the guise of a joke, I am a room in the middle of Paradise I am the guardian of a house in the highest place of Paradise for him who beautifies his character. [Sunan Abu Dawud: 4800] Quality of Hadith: Sahih

عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " مَا تَقَصَّتْ صَدَقَةٌ مِنْ مَالٍ وَمَا زَادَ اللَّهُ رَجُلًا بِعَفْوٍ إِلَّا عِزًّا وَمَا تَوَاضَعَ أَحَدٌ لِلَّهِ إِلَّا رَفَعَهُ اللَّهُ "

It is narrated from Abu Huraira (RA) that the Messenger of Allah, may God bless him and grant him peace, said: There is never a shortage of wealth due to zakat or charity. Of course, through forgiveness and generosity, Allah Ta'ala increases dignity. Allah Ta'ala honors the person who adopts modesty and humility in order to attain the pleasure of Allah Ta'ala. [Sunan At-Tirmidhi: 2029] Hadith Quality: Sahih

عَنْ أَبِي ذَرٍّ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " تَبَسُّمُكَ فِي وَجْهِ أَخِيكَ لَكَ صَدَقَةٌ وَأَمْرُكَ بِالْمَعْرُوفِ وَنَهْيُكَ عَنِ الْمُنْكَرِ صَدَقَةٌ وَإِشْرَاؤُكَ الرَّجُلَ فِي أَرْضِ الضَّلَالِ لَكَ صَدَقَةٌ وَبَصْرُكَ لِلرَّجُلِ الرَّدِّيِّ الْبَصْرَ لَكَ صَدَقَةٌ وَإِمَاظَتُكَ الْحَجَرَ وَالشُّوْكَ وَالْعُظْمَ عَنِ الطَّرِيقِ لَكَ صَدَقَةٌ وَإِفْرَاغُكَ مِنْ دَلُوكَ فِي دَلْوِ أَخِيكَ لَكَ صَدَقَةٌ "

On the authority of Abu Dharr (RA), he said, The Messenger of Allah, may God bless him and grant him peace, said: Appearing in front of your brother with your smiling face is a charity for you. Commanding you to do good deeds and commanding you to refrain from doing bad deeds is a reward for you. It is a charity for you to guide a lost person, and a charity for a blind person to see. Removing stones, cuttings and bones from the path is a charity for you. It is charity for you to take water from your bucket and pour it into your brother's bucket. [Sunan at-Tirmidhi: 1956] Quality of Hadith: Sahih

عَنْ عَبْدِ اللَّهِ، رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " إِنَّ الصِّدْقَ يَهْدِي إِلَى الْبِرِّ، وَإِنَّ الْبِرَّ يَهْدِي إِلَى الْجَنَّةِ، وَإِنَّ الرَّجُلَ لَيَصْدُقُ حَتَّى يَكُونَ صَدِيقًا، وَإِنَّ الْكُذْبَ يَهْدِي إِلَى الْفُجُورِ، وَإِنَّ الْفُجُورَ يَهْدِي إِلَى النَّارِ، وَإِنَّ الرَّجُلَ لَيَكْذِبُ، حَتَّى يُكْتَبَ عِنْدَ اللَّهِ كَذَّابًا "

Narrated by Abdullah (RA). The Prophet (peace and blessings of Allah be upon him) said: Truth leads to goodness and goodness leads to Paradise. And people, by standing on the truth, finally attain the door of Siddiq. And lying leads man to sin, sin leads him to hell. And when people tell lies, they become great liars before Allah. [Sahih Bukhari: 6094]

Hadith Reading: April 4th Week: Nafal Ibadat

عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "إِنَّ اللَّهَ قَالَ مَنْ عَادَى لِي وَلِيًّا فَقَدْ آذَنْتُهُ بِالْحَرْبِ، وَمَا تَقَرَّبَ إِلَيَّ عَبْدِي بِشَيْءٍ أَحَبَّ إِلَيَّ مِمَّا افْتَرَضْتُ عَلَيْهِ، وَمَا يَزَالُ عَبْدِي يَتَقَرَّبُ إِلَيَّ بِالنَّوَافِلِ حَتَّى أُحِبَّهُ، فَإِذَا أَحْبَبْتُهُ كُنْتُ سَمْعَهُ الَّذِي يَسْمَعُ بِهِ، وَبَصَرَهُ الَّذِي يُبْصِرُ بِهِ، وَيَدَهُ الَّتِي يَبْطِشُ بِهَا وَرِجْلَهُ الَّتِي يَمْشِي بِهَا، وَإِنْ سَأَلَنِي لِأَعْطِيَنَّهُ، وَلَئِنِ اسْتَعَاذَنِي لِأُعِيدَنَّهُ، وَمَا تَرَدَّدْتُ عَنْ شَيْءٍ أَنَا فَاعِلُهُ تَرَدَّدِي عَنْ نَفْسِ الْمُؤْمِنِ، يَكْرَهُ الْمَوْتَ وَأَنَا أَكْرَهُ مَسَاءَتَهُ."

Narrated by Abu Hurairah (RA). He said, The Messenger of Allah, may God bless him and grant him peace, said: Allah says, "Whoever makes enmity with any of my saints, I will declare war on him." Of all the acts of worship by which My servant attains nearness to Me, there is no act of worship dearer to Me than that which I have enjoined upon him. And the servant continues to gain nearness to Me through Nafal worship. Even at last I have made him such a beloved vessel that I am his ear through which he hears. I am his eyes

Narrated by Abu Hurairah (RA). He said, The Messenger of Allah, may God bless him and grant him peace, said: Allah says, "Whoever makes enmity with any of my saints, I will declare war on him." Of all the acts of worship by which My servant attains nearness to Me, there is no act of worship dearer to Me than that which I have enjoined upon him. And the servant continues to gain nearness to Me through Nafal worship. Even at last I have made him such a beloved vessel that I am his ear through which he hears. I become his eyes, through which he sees. And I become his hand, with which he holds. I become his feet, by which he walks. If he wants something from me, I surely give it to him. And if he seeks refuge with Me, I surely grant him refuge. I do not hesitate to do anything I want to do, as much as I hesitate to take the life of a believing servant. He hates death and I hate his living. [Sahih Bukhari: 6502]

عَنْ أَبِي هُرَيْرَةَ، وَدَاوُدُ بْنُ أَبِي هِنْدٍ، عَنْ زُرَّارَةَ بْنِ أَوْفَى، عَنْ تَمِيمِ الدَّارِيِّ، عَنِ النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - قَالَ "أَوَّلُ مَا يُحَاسَبُ بِهِ الْعَبْدُ يَوْمَ الْقِيَامَةِ صَلَاتُهُ. فَإِنْ أَكْمَلَهَا كُتِبَتْ لَهُ نَافِلَةٌ. فَإِنْ لَمْ يَكُنْ أَكْمَلَهَا، قَالَ اللَّهُ سُبْحَانَهِ لِمَلَايِكَتِهِ: انظُرُوا، هَلْ تَجِدُونَ لِعَبْدِي مِنْ تَطَوُّعٍ؟ فَأَكْمَلُوا بِهَا مَا ضَيَّعَ مِنْ فَرِيضَتِهِ. ثُمَّ تُوْحَدُ الْأَعْمَالُ عَلَى حَسَبِ ذَلِكَ."

Narrated by Tamim Ad-Dari (RA). The Prophet (peace and blessings of Allah be upon him) said: On the Day of Resurrection, the account of the servant's prayers will be taken first. If he has recited it properly, his Nafal Salat (prayer/prayer) will be counted as extra for him. If he does not recite it in full, Allah the Exalted will say to His angels: See if you find anything beneficial for My servant. What he lacks in his duty, you make up for it with Nafal. Then the account of the next period will be taken similarly. [Sunan Ibn Majah: 1426] Quality of Hadith: Sahih

عَنْ أَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ يَرْفَعُهُ قَالَ سُئِلَ أَىُّ الصَّلَاةِ أَفْضَلُ بَعْدَ الْمَكْتُوبَةِ وَأَىُّ الصِّيَامِ أَفْضَلُ بَعْدَ شَهْرِ رَمَضَانَ فَقَالَ "أَفْضَلُ الصَّلَاةِ بَعْدَ الصَّلَاةِ الْمَكْتُوبَةِ الصَّلَاةُ فِي جَوْفِ اللَّيْلِ وَأَفْضَلُ الصِّيَامِ بَعْدَ شَهْرِ رَمَضَانَ صِيَامُ شَهْرِ اللَّهِ الْمُحَرَّمِ."

Narrated by Abu Huraira (RA). He said, The Prophet, may God bless him and grant him peace, was asked, Which prayer after the obligatory prayers and which fast after the fasting of Ramadan is best? He said, After the obligatory

prayers, the late night prayer is the best and after the fasting of the month of Ramadan, the fasting of Allah's month of Muharram is the best. [Sahih Muslim (Islamic Foundation): 2627]

عَنِ ابْنِ عُمَرَ، أَنَّ رَجُلًا، سَأَلَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ صَلَاةِ اللَّيْلِ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " صَلَاةُ اللَّيْلِ مَثْنَى مَثْنَى . فَإِذَا خَشِيَ أَحَدُكُمْ الصُّبْحَ صَلَّى رُكْعَةً وَاحِدَةً، تَوَتَّرَ لَهُ مَا قَدَّ صَلَّى "

Narrated from Ibn Umar (RA). A person asked the Prophet (peace be upon him) about the night prayer. The Messenger of God, may God bless him and grant him peace, said: Perform the night prayer twice. And if any of you fears Fajr, let him pray one rak'ah. And the prayer that he performed, will be Witr for him. [Sahih Bukhari: 990]

أَسَامَةُ بْنُ زَيْدٍ، قَالَ قُلْتُ يَا رَسُولَ اللَّهِ إِنَّكَ تَصُومُ حَتَّى لَا تَكَادَ تُنْفِطِرُ وَتُنْفِطِرُ حَتَّى لَا تَكَادَ أَنْ تَصُومَ إِلَّا يَوْمَيْنِ إِنْ دَخَلَ فِي صِيَامِكَ وَإِلَّا صُمْتَهُمَا . . قَالَ " أَىَّ يَوْمَيْنِ " . قُلْتُ يَوْمَ الْاِثْنَيْنِ وَيَوْمَ الْخَمِيسِ .

Narrated by Usama Ibn Zayd (RA). He said, I asked, Ya Rasulallah! When you start fasting do not break the fast immediately and when you start breaking the fast do not complete the fast immediately but two days; If two days fall within the days of your fasting (but you fast those two days), you still fast those two days. Rasulallah Sallallahu Alaihi Wasallam asked, which two days? I said Monday and Thursday. He said, those two days people's records were raised to Allah Rabbul Alamin. So I prefer that my deeds are raised to Allah while I am fasting. [Sunan An-Nasa'i (Islamic Foundation): 2360] Hadith Standard: Hasan Sahih

عَنْ جَرِيرِ بْنِ عَبْدِ اللَّهِ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " صِيَامُ ثَلَاثَةِ أَيَّامٍ مِنْ كُلِّ شَهْرٍ صِيَامُ الدَّهْرِ وَأَيَّامُ الْبَيْضِ صَبِيحَةَ ثَلَاثَ عَشْرَةَ وَأَرْبَعَ عَشْرَةَ وَخَمْسَ عَشْرَةَ "

Narrated on the authority of Jarir Ibn Abdullah (RA). He said, observing fast for three days of every month is equivalent to observing fast for the whole life. And in Ayam from the morning of the 13th to the 14th and 15th. [Sunan An-Nasa'i (Islamic Foundation): 2422] Hadith Standard: Hasan Sahih

عَنْ أَبِي ذَرٍّ، قَالَ أَوْصَانِي حَبِيبِي صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِثَلَاثَةٍ لَا أَدْعُهُنَّ إِنْ شَاءَ اللَّهُ تَعَالَى أَبَدًا أَوْصَانِي بِصَلَاةِ الضُّحَى وَبِالْوُتْرِ قَبْلَ النَّوْمِ وَبِصِيَامِ ثَلَاثَةِ أَيَّامٍ مِنْ كُلِّ شَهْرٍ .

Narrated by Abu Dharr (RA). He said, "My friend, the Messenger of Allah (may peace be upon him) bequeathed me three deeds; Insha'Allah I will never abandon them. He bequeathed me to perform the Chasht prayer and the parting prayer before going to sleep, and to fast three days in every month. [Sunan An -Nasa'i (Islamic Foundation): 2406] Hadith Standard: Sahih

عَنْ حُضْرَانَ، مَوْلَى عُثْمَانَ بْنِ عَفَّانَ أَنَّهُ رَأَى عُثْمَانَ دَعَا بِوُضُوءٍ، فَأَفْرَغَ عَلَى يَدَيْهِ مِنْ إِثَائِهِ، فَعَسَلَهَا ثَلَاثَ مَرَّاتٍ، ثُمَّ أَدْخَلَ يَمِينَهُ فِي الْوُضُوءِ، ثُمَّ تَضَمَّضَ، وَاسْتَنْشَقَ، وَاسْتَنْشَرَّ، ثُمَّ غَسَلَ وَجْهَهُ ثَلَاثًا وَيَدَيْهِ إِلَى الْمِرْفَقَيْنِ ثَلَاثًا، ثُمَّ مَسَحَ بِرَأْسِهِ، ثُمَّ غَسَلَ كُلَّ رِجْلٍ ثَلَاثًا، ثُمَّ قَالَ رَأَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَتَوَضَّأُ نَحْوَ وَضُوءِي هَذَا وَقَالَ " مَنْ تَوَضَّأَ نَحْوَ وَضُوءِي هَذَا ثُمَّ صَلَّى رُكْعَتَيْنِ، لَا يُحَدِّثُ فِيهِمَا نَفْسَهُ غَفَرَ اللَّهُ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ "

Narrated by Humran (RA), the freed slave of 'Uthman Ibn 'Affan (RA). He saw 'Uthman (RA) fetching water for ablution. Then he poured water from that vessel on both his hands and washed them three times. Then he put his right hand into the water. Then he washed his nose and washed his nose with water. Then he washed his face three times and both hands up to the elbows three times, then massaged his head. Then, after washing both feet three times, he said: I saw the Prophet, may God bless him and grant him peace, perform ablution like mine, and the Messenger of God, may God bless him and grant him peace, said: Whoever performs ablution like my ablution, prays two rak'ahs and does not perform any other prayer. Do not think, Allah Ta'ala will forgive all his previous sins (Sagirah). [Sahih Bukhari: 164]

Hadith Reading: July 4th Week: Knowledge

عَنْ أَنَسِ بْنِ مَالِكٍ، قَالَ قَالَ رَسُولُ اللَّهِ -صلى الله عليه وسلم-

"On the authority of Anas Ibn Malik (RA), he said, The Messenger of Allah (ﷺ) said that acquiring knowledge is obligatory on every Muslim." [Sunan Ibn Majah: 224] Hadith quality: Sahih

عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ -صلى الله عليه وسلم- "تَعَلَّمُوا الْقُرْآنَ وَالْفَرَائِضَ وَعَلِّمُوا النَّاسَ فَإِنِّي مَقْبُوضٌ"

It was narrated on the authority of Abu Hurairah (RA), who said, The Messenger of Allah (ﷺ) said, "Learn the principle of inheritance and the Qur'an and teach it to others." Because I am surely mortal." [Sunan At-Tirmidhi:2091] Quality of Hadith: Zaif

May God bless him and grant him peace.

Narrated by the Prophet (ﷺ) on the authority of Uthman (RA). He said, "The best among you is the one who learns the Qur'an and teaches others." [Sahih Bukhari:5027]

عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ -صلى الله عليه وسلم- قَالَ: إِنَّمَا بُعِثْتُ لِأَتَمِّمَ صَالِحَ الْأَخْلَاقِ

"Narrated by Abu Hurairah (RA). The Messenger of Allah (ﷺ) said, "I have been sent to bestow perfection in character" [Al-Adabul Mufarad:273] Hadith Standard: Sahih.

مُعَاوِيَةَ بْنِ أَبِي سُفْيَانَ، يَخْطُبُ قَالَ سَمِعْتُ النَّبِيَّ -صلى الله عليه وسلم- يَقُولُ "مَنْ يُرِدِ اللَّهُ بِهِ خَيْرًا يُفَقِّهْهُ فِي الدِّينِ، وَإِنَّمَا أَنَا قَاسِمٌ وَيُعْطِي اللَّهُ. وَلَنْ يَزَالَ أَمْرُ هَذِهِ الْأُمَّةِ مُسْتَقِيمًا حَتَّى تَقُومَ السَّاعَةُ، أَوْ حَتَّى يَأْتِيَ أَمْرُ اللَّهِ"

"Narrated by Muawiya Iran Abu Sufyan (RA). He said, I heard the Prophet (ﷺ) say that Allah Ta'ala bestows upon him the knowledge of religion. I am only a dispenser (of knowledge); Allah provides it. The actions of this ummah will remain firm (on the truth) until the Day of Judgment or until the decree of Allah Almighty comes." [Sahih Bukhari: 7312]

عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ -صلى الله عليه وسلم- "مَنْ نَفَسَ عَنْ مُؤْمِنٍ كُرْبَةً مِنْ كُرْبِ الدُّنْيَا نَفَسَ اللَّهُ عَنْهُ كُرْبَةً مِنْ كُرْبِ يَوْمِ الْقِيَامَةِ وَمَنْ يَسَّرَ عَلَى مُعْسِرٍ يَسَّرَ اللَّهُ عَلَيْهِ فِي الدُّنْيَا وَالْآخِرَةِ وَمَنْ سَتَرَ مُسْلِمًا سَتَرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَاللَّهُ فِي عَوْنِ الْعَبْدِ مَا كَانَ الْعَبْدُ فِي عَوْنِ أَخِيهِ وَمَنْ سَلَكَ طَرِيقًا يَبْتَغِي فِيهِ عِلْمًا سَهَّلَ اللَّهُ لَهُ بِهِ طَرِيقًا إِلَى الْجَنَّةِ"

"Narrated by Abu Hurairah (RA). He said, Rasulullah (ﷺ) said, "Whoever removes a believer's worldly calamity, Allah Ta'ala will remove calamity from him on the Day of Resurrection." Whoever makes a simple provision (alleviation of suffering) for a needy person, Allah Ta'ala will relieve his suffering in this world and in the Hereafter. Whoever keeps a Muslim's secret, Allah Ta'ala will keep his secret in this world and the hereafter. As long as the servant is engaged in helping his brother, Allah is engaged in helping him.

Whoever sets out on the path to gain knowledge, Allah makes the path to Paradise smooth for him. When a community gathers in one of the Houses of God and recites the Book of God and engages in reviewing it with one another, tranquility descends upon them. Mercy covers them and angels surround them. And Allah Ta'ala remembers (discusses) them among those close to Him (angels). And the deeds of the person who will delay him, his family status will not advance him." [Sahih Muslim (Islamic Foundation): 6608]

عَنْ أَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " إِذَا مَاتَ الْإِنْسَانُ انْقَطَعَ عَمَلُهُ إِلَّا مِنْ ثَلَاثٍ صَدَقَةٌ جَارِيَةٌ وَعِلْمٌ يُنْتَفَعُ بِهِ وَوَلَدٌ صَالِحٌ يَدْعُو لَهُ "

"It was narrated from Abu Huraira (RA), that the Messenger of Allah (ﷺ) said, At the death of a person, his work (all powers of work) are cut off (cancelled), but three works (reward) are not canceled: Sadaqah Zaria, such knowledge. by which one can benefit and a child who prays for him." [Sunan at-Tirmidhi: 1376] Quality of Hadith: Hasan Sahih

عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " لَا تَعَلَّمُوا الْعِلْمَ لِتُبَاهُوا بِهِ الْعُلَمَاءَ وَلَا لِتُمَارُوا بِهِ السُّفَهَاءَ وَلَا لِتَخِيدُوا بِهِ الْمَجَالِسَ فَمَنْ فَعَلَ ذَلِكَ فَالْتَأَرْ النَّارُ "

"Narrated by Jabir Ibn Abdullah (RA). The Prophet (ﷺ) said, "Do not teach religious knowledge in order to brag about the scholars, to quarrel with the fools, and to show superiority over the people." Whoever does so, for him is the Fire and the Fire." [Sunan Ibn Majah:254] Hadith quality: Hasan Sahih

عَبْدِ اللَّهِ بْنِ مَسْعُودٍ، يُحَدِّثُ عَنْ أَبِيهِ، قَالَ قَالَ سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " نَضَّرَ اللَّهُ أَمْرًا سَمِعَ مِنْ شَيْئًا فَبَلَّغَهُ كَمَا سَمِعَ فَرُبَّ مُبَلِّغٍ أَوْعَى مِنْ سَامِعٍ "

On the authority of Abdullah Ibn Mas'ud (RA), he said, I heard the Messenger of Allah (ﷺ) say, May Allah Ta'ala enlighten the person who hears something of mine and conveys it (knowledge) to others in the same way as he heard it. There is a person to whom knowledge is conveyed who is more heartwarming than the listener." [Sunan At-Tirmidhi: 2657] Hadith Quality: Hasan Sahih

"عَنْ أَنَسٍ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " إِنَّ مِنْ أَشْرَاطِ السَّاعَةِ أَنْ يُرْفَعَ الْعِلْمُ، وَيَثْبُتَ الْجَهْلُ، وَيُشْرَبَ الْخَمْرُ، وَيَزْدَادَ النَّهْرُ "

Narrated by Anas (RA). He said, Allah's Messenger, may God's prayers and peace be upon him, said that some of the 'signs' of the Hour are: 'Ilm will decrease, ignorance will increase, alcoholism will increase and adultery will increase. [Sahih Bukhari: 80]

عَنْ جَابِرٍ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - " سَلُوا اللَّهَ عِلْمًا نَافِعًا وَتَعَوُّذًا بِاللَّهِ مِنْ عِلْمٍ لَا يَنْفَعُ "

Narrated by Jabir (RA). He said, The Messenger of Allah, may God bless him and grant him peace, said: Ask Allah for beneficial knowledge and seek refuge with Allah from harmful knowledge. [Sunan Ibn Majah: 3843]

Hadith Reading: December 3rd Week: Organization

الْحَارِثُ الْأَشْعَرِيُّ حَدَّثَنَا أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ "أَنَا أَمْرُكُمْ بِخَمْسٍ اللَّهُ أَمَرَنِي بِهِنَّ السَّمْعُ وَالطَّاعَةُ وَالْجِهَادُ وَالْهَجْرَةُ وَالْجَمَاعَةُ فَإِنَّهُ مَنْ فَارَقَ الْجَمَاعَةَ قَبِدَ شِبْرٍ فَقَدْ خَلَعَ رِبْقَةَ الْإِسْلَامِ مِنْ عُنُقِهِ إِلَّا أَنْ يَرْجِعَ وَمَنْ ادَّعَى دَعْوَى الْجَاهِلِيَّةِ فَإِنَّهُ مِنْ جُنَا جَهَنَّمَ". فَقَالَ رَجُلٌ "يَا رَسُولَ اللَّهِ وَإِنْ صَلَّى وَصَامَ قَالَ" وَإِنْ صَلَّى وَصَامَ فَادْعُوا بِدَعْوَى اللَّهِ الَّذِي سَمَّاكُمْ الْمُسْلِمِينَ الْمُسْلِمِينَ

It is narrated from al-Harith al-Ash'ari (ra) that the Prophet (ﷺ) said, I also instruct you in five matters concerning which Allah Ta'ala has commanded me. Will listen, obey, do Jihad, migrate and remain in Jama'at. A person who deviates from the Jamaat to an extreme extent throws off the bonds of Islam from his neck, until he returns. And the person who calls to the practices of the period of Jahiliyyah belongs to the group of Jahannamis.

A person said, O Messenger of Allah (ﷺ)! Even if he prays, even if he fasts? He said, Yes, even if he prays and fasts. So call yourselves by the name of Allah Ta'ala who has named you Muslims, Believers and Servants of Allah Ta'ala." [Sunan At-Tirmidhi:2863] Hadith Quality: Sahih

عَنْ أَبِي هُرَيْرَةَ. قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "إِنَّ اللَّهَ يُرِضِي لَكُمْ ثَلَاثًا وَيَكْرَهُ لَكُمْ ثَلَاثًا فَيُرِضِي لَكُمْ أَنْ تَعْبُدُوهُ وَلَا تُشْرِكُوا بِهِ شَيْئًا وَأَنْ تَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفْرُقُوا وَيَكْرَهُ لَكُمْ قِيْلَ وَقَالَ وَكَثْرَةَ السُّؤَالِ وَإِضَاعَةَ الْمَالِ.

"Narrated on the authority of Abu Hurairah (RA). He said, Rasulullah (ﷺ) said, Allah Ta'ala likes three things and dislikes three things. What He likes for you is: 1. You shall worship Him, 2. Do not associate anything with him and 3. All of you shall hold fast to the rope of Allah and shall not be separated from one another. And those things which He dislikes for you: 1. Talking bad words, 2. Ask more questions and 3. Destruction of wealth." [Sahih Muslim (Islamic Foundation):4332]

عَنْ أَبِي هُرَيْرَةَ. قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "مَنْ خَرَجَ مِنَ الطَّاعَةِ وَفَارَقَ الْجَمَاعَةَ ثُمَّ مَاتَ مَاتَ مِيتَةً جَاهِلِيَّةً وَمَنْ قُتِلَ تَحْتَ رَايَةٍ عُيُوبِيَّةٍ يَغْضَبُ لِلْعَصْبَةِ وَيُقَاتِلُ لِلْعَصْبَةِ فَلَيْسَ مِنْ أُمَّتِي وَمَنْ خَرَجَ مِنْ أُمَّتِي عَلَى أُمَّتِي يَضْرِبُ بَرِّهَا وَفَاجِرَهَا لَا يَتَحَاشَى مِنْ مُؤْمِنِهَا وَلَا يَفِي بِذِي عَهْدِهَا فَلَيْسَ مِنِّي".

"Narrated by Abu Hurairah (RA) on the authority of the Prophet (ﷺ), the one who disobeys the Ameer and separates from the Jamaat dies the death of Jahiliyyah. And whoever fights under the banner of aimless leadership and is enraged for the sake of tribalism or calls to the tribe or fights for the sake of the tribe (no matter the pleasure of Allah) and is killed thereby, he dies the death of Jahiliyyah. He has killed both the good and the bad of my ummah indiscriminately, sparing not even the believer, nor keeping his promise to whom he made a covenant, he is neither mine nor I his." [Sahih Muslim (Islamic Foundation):4633]

عَنِ ابْنِ عُمَرَ. قَالَ خَطَبْنَا عُمَرَ بِالْجَابِيَةِ فَقَالَ يَا أَيُّهَا النَّاسُ إِنِّي قُتِلْتُ فِيكُمْ كَمَقَامِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِينَا فَقَالَ "أَوْصِيكُمْ بِأَصْحَابِي ثُمَّ الَّذِينَ يَلُونَهُمْ ثُمَّ الَّذِينَ يَلُونَهُمْ ثُمَّ يَفْشُوا الْكُذْبَ حَتَّى يَخْلِفَ الرَّجُلُ وَلَا يُسْتَحْلَفُ وَيَشْهَدَ الشَّاهِدُ وَلَا يُسْتَشْهَدُ إِلَّا لَا

يَخْلُونَ رَجُلٌ بِأَمْرَاتِهِ إِلَّا كَانَ تَالِيَهُمَا الشَّيْطَانُ عَلَيْكُمْ بِالْجَمَاعَةِ وَإِيَّاكُمْ وَالْفُرْقَةَ فَإِنَّ الشَّيْطَانَ مَعَ الْوَاحِدِ وَهُوَ مِنَ الْإِثْنَيْنِ أَبْعَدُ مَنْ أَرَادَ
بُحْبُوحَةَ الْجَنَّةِ فَلْيَلْزِمِ الْجَمَاعَةَ مَنْ سَرَّتْهُ حَسَنَتُهُ وَسَاءَتْهُ سَيِّئَتُهُ فَذَلِكَ الْمَوْمِنُ " .

It is narrated from Ibnu Umar (ra), he said, Umar (ra) stood in front of us at a place called 'Zabiya' (belonging to Syria) to give a sermon and said, O present people! As the Messenger of Allah (ﷺ) used to stand among us, I also stand among you. Then he (the Messenger of Allah (ﷺ)) said, I advise you concerning my Companions (their age is the best age), then the age of those after them, then the age of those after them, then falsehood will spread. Even if someone is not asked to swear, he will swear, and Will testify even if not asked to testify.

Be careful! When a man has intercourse with a woman in private, there must be a third party (and incitement to iniquity) by Satan. You live in unity. Beware of isolation. For Satan dwells with the separated and he stays far away from the two. He who desires the best place in Paradise should be united (in Muslim society). A true believer is one whose good deeds make him happy and his bad deeds cause him pain.” [Sunan At-Tirmidhi:2165] Hadith Quality: Sahih

"عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " إِذَا خَرَجَ ثَلَاثَةٌ فِي سَفَرٍ فَلْيُؤَمِّرُوا أَحَدَهُمْ

Narrated by Abu Saeed Al-Khudri (RA). The Messenger of Allah (ﷺ) said, When three people travel together, they should make one of them an Ameer. [Sunan Abu Dawud: 2608] Quality of Hadith: Hasan Sahih

عَنْ أَبِي ذَرٍّ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " : مَنْ فَارَقَ الْجَمْعَةَ شِبْرًا فَقَدْ خَلَعَ رِبْقَةَ الْإِسْلَامِ مِنْ عُنُقِهِ "

Narrated on the authority of Abu Dharr (RA). He said, The Messenger of Allah (ﷺ) said, "Whoever (a Muslim) separates from the Jama'at and moves away by a certain distance, he has untied the rope of Islam from his neck." [Sunan Abu Dawud: 4758] Quality of Hadith: Sahih

ابْنُ عَبَّاسٍ - رَضِيَ اللَّهُ عَنْهُمَا - عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " مَنْ رَأَى مِنْ أَمِيرِهِ شَيْئًا يَكْرَهُهُ فَلْيُصْبِرْ عَلَيْهِ . فَإِنَّهُ مَنْ فَارَقَ الْجَمَاعَةَ
شِبْرًا فَمَاتَ ، إِلَّا مَاتَ مَيِّتَةً جَاهِلِيَّةً " .

Narrated by Ibn Abbas (RA). He said, The Prophet (ﷺ) said, whoever sees something unpleasant from his Ameer, he should be patient with it. Because, the person who is separated from the Jamaat by even one iota, his death will surely be like the death of Jahili. [Sahih Bukhari:7054]

عَنِ ابْنِ عُمَرَ ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " إِنَّ اللَّهَ لَا يَجْمَعُ أُمَّتِي أَوْ قَالَ أُمَّةَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَى ضَلَالَةٍ وَيَدُ اللَّهِ مَعَ
الْجَمَاعَةِ وَمَنْ شَدَّ شَدًّا إِلَى النَّارِ "

"It was narrated from Ibn Umar (RA) that the Messenger of Allah (ﷺ) said, "Allah Almighty will never gather my Ummah or the Madness of the Messenger of Allah (PBUH) over misguidance. And the hand (of help) of Allah Ta'ala is extended over the Jama'at. A person who is separated (from the Muslim community) will go to hell alone.” [Sunan at-Tirmidhi:2167] Quality of Hadith: Sahih/Jayef [Mixed] (The hadith is authentic except for the part “Maan shayza shayza finna” mentioned in the hadith.)

عَنْ أَبِي الدَّرْدَاءِ، قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " مَا مِنْ ثَلَاثَةٍ فِي قَرْيَةٍ وَلَا بَدْوٍ وَلَا تَقَامُ فِيهِمُ الصَّلَاةُ إِلَّا قَدِ اسْتَحْوَذَ عَلَيْهِمُ الشَّيْطَانُ فَعَلَيْكَ بِالْجَمَاعَةِ فَإِنَّمَا يَأْكُلُ الذِّئْبُ الْقَاعِيَةَ "

Narrated by Abu Darda (RA). He said, I heard the Messenger of Allah (ﷺ) say, "Even if three people live together in a town or forest, if they do not arrange for congregational prayer, the Shaytaan dominates them." So hold fast to the congregation. Because the wolf (tiger) eats the lost goat." [Sunan Abu Dawud:547] Hadith quality: Hasan.

Masael References: 2023

1. **Rulings on Excretion:** Fiqhs Sunnah (Volume 1) Pages: 44-47.
2. **Importance of Prayer in Jamaat and Rulings of Jamaat for Women:** Fiqhs Sunnah (1st Volume) Pages: 199-200.
3. **What to do towards the pilgrims:** Fiqhs Sunnah (Volume 1) Pages: 409-412.
4. **Beneficial Deeds for the Dead:** Fiqhs Sunnah (Volume 1) Pages: 465-466.
5. **Status of Hajj, Obligations and Conditions for Obligation of Hajj:** Fiqhs Sunnah (Volume 1) Pages: 517-528.
6. **Provisions on the Meeting of the Bride and Groom Proposed for Marriage:** Fiqhs Sunnah (Volume 2) Pages: 37-40.
7. **Laws of Mannat:** Fiqhs Sunnah (Volume 3) Pages: 112-115.
8. **Debt:** Fiqhs Sunnah (Volume 3) Pages: 152-154.
9. **Slaughter:** Fiqhs Sunnah (Volume 3) Pages: 205-208.
10. **Aqeeqah:** Fiqhs Sunnah (Volume 3) Pages: 215-217.
11. **Shari'ah Rulings Regarding Dress:** Fiqhs Sunnah (3rd Volume) Pages: 269-272.
12. **Itiqaf:** Fiqhs Sunnah Volume 1, Pages: 388-396
13. **Ablution: Obligations of Ablution, Sunnah and Reasons for Breaking Ablution,** Fiqhs Sunnah (Volume 1), pp: 52-60.
14. **Ghusl: Reasons why Ghusl is Wajib, Arkans and Sunnahs of Ghusl,** Fiqhus Sunnah (Volume 1), pp: 69-77
15. **What to do in the first 10 days of the month of Zilhajj.**
16. **Ahkam and Arkan of Namaz.**
17. **Subsistence:** Fiqhs Sunnah Volume 3, Pages: 293-294.
18. **Performing Massah on socks,** Fiqhs Sunnah (Volume 1) Pages: 66-69.
19. **Types of Impurity (Description of 13 Types of Impurity):** Fiqhus Sunnah (Volume 1) Pages: 36-41.
20. **Zakat:** Fiqhs Sunnah (Volume 1, Chapters 3-11) Pages: 284-290.

21. Bride Selection and Groom Selection: Fiqhs Sunnah (2nd Volume) Pages: 32-34.

22. Sud (interest): Fiqhs Sunnah (Volume 3) Pages: 147-151.

Masael book links

- Fiqhs Sunnah (Volume 1):
<https://www.pathagar.com/book/detail/1712>
- Fiqhs Sunnah (2nd volume):
<http://www.pathagar.com/book/detail/1713>
- Fiqhs Sunnah (Volume 3):
<http://www.pathagar.com/book/detail/1714>

Group Reading References: 2023

1. Basic Elements of Character Development, Naeem Siddiqui, Introduction and Chapter One.
Book link: <https://www.pathagar.org/book/detail/28>
2. Basic Elements of Character Building, Naeem Siddiqui, Chapter II.
3. Basic Elements of Character Building, Naeem Siddiqui, Chapter III.
4. Islamic Organizations, AKM Nazir Ahmad, Chapters 1-3 (pp. 5-12).
Book link: <https://www.pathagar.org/book/detail/29>
5. Islamic Organizations, AKM Nazir Ahmad, Chapter 17-18 (Pages 67-77)
6. Loyalty Advice and Ihtisab in Islamic Organizations, Maulana Delwar Hossain, (pp. 16-27).
Book link: <https://www.pathagar.org/book/detail/363>
7. Loyalty Advice and Ihtisab in Islamic Organizations, Maulana Delwar Hossain, (pp. 85-103).
8. How to propagate ideals, Abu Salim Muhammad Abdul Hai.
Book link: <https://www.pathagar.org/index.php?/book/detail/285/1>
9. The Friend of Humanity Muhammadur Rasoolullah, Naeem Siddiqui, pp. 80-87. (Speech and speech of Rasulullah SAW).
Book link: <https://www.pathagar.org/book/detail/622>
10. What Islam Wants From You, Syed Hamed Ali, Chapter II (Relationship with Allah).
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11. Answers to grave questions, gravedigger Abul Khair.
12. Kalema Tayeba, Muhammad Abdur Rahim.

13. Biography of the Hereafter, Allama Delwar Hossain Saidi.

Book link: <https://www.pathagar.org/book/detail/3650>

14. Sahaba Biography: Hazrat Abu Hurairah (RA), Abdullah Ibn Abbas RA, Salman Al Faresi RA. (The Life of the Messenger of the Companions, Muhammad Abdul Ma'bud Volume I) Book Link:

<https://www.pathagar.com/book/detail/287>

15. Biography of Sahaba: Hazrat Umm Salamah (ra), Fatima bint Rasoolillah (pbuh), Sauda bint Jama ra. (The Life of the Messenger of the Companions, Muhammad Abdul Ma'bud Volume V) Book Link:

<https://www.pathagar.com/book/detail/291>

16. Interrelationships of Workers in Islamic Movements, Author: Khurram Jah Murad, Chapter One.

Book link: <https://www.pathagar.org/book/detail/1004>

17. Dawat Deen and its Practices, Author: Maulana Amin Ahsan Eslahi, Pages: 17-40. Book link

Book Link: <https://www.pathagar.com/book/detail/578>

18. The Essence of Worship, Author: Shaykhul Islam Imam Ibn Taymiyyah, Pages: 13-33.

Book link: <https://www.pathagar.org/book/detail/1004>

19. I want a beautiful character. Muna flyer. Link <https://muslimummah.org/dawah-materials/page/3/>

20. Put your mind to work, Author: Prof. Ghulam Azam. Link <https://www.pathagar.org/book/detail/33>

21. Muna what, why, how..? Muna flyer. Link [Hotps://muslimummah.org/dawa-materials/page/3/](https://muslimummah.org/dawa-materials/page/3/)

Du'a References: 2023

1. Dua to be saved from epidemic:

"اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبَرَصِ وَالْجُنُونِ وَالْجَذَامِ وَمِنْ سَيِّئِ الْأَسْقَامِ".

"O God! I seek refuge in you from whiteness, madness, leprosy and all incurable diseases." [Abu Dawud:1554]

2. Sayyidul Istighfar:

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ، وَأُتُوبُ إِلَيْكَ، فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ .

“O Allah, You are my Lord. There is no god but You. You created me. I am your slave. I am on promise and commitment with you as much as possible. I seek refuge in You from the evils of all my deeds. I acknowledge the blessings you have bestowed on me. And I confess my sins. you forgive me Because no one can forgive sins except you. A person who recites this Istighfar with firm belief during the day (morning) and dies before evening, will be in Paradise. And whoever recites this dua with firm belief in the (first) hours of the night and dies before dawn, he will enter Paradise.” [Sahih Bukhari:6306]

3. The dua to be recited upon getting up for the midnight (Tahajjud) prayer:

Abdullah Ibn Abbas Radiyallahu Anhu reported that the Messenger of Allah, may God bless him and grant him peace, used to stand up for the midnight prayer and say:

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ نُورُ السَّمَوَاتِ وَالْأَرْضِ، وَكَأَنَّكَ الْقِيَمُ السَّمَوَاتِ وَالْأَرْضِ، وَكَأَنَّكَ الْحَمْدُ أَنْتَ رَبُّ السَّمَوَاتِ وَالْأَرْضِ، وَمَنْ فِيهِنَّ" أَنْتَ الْحَقُّ، وَوَعْدُكَ الْحَقُّ وَقَوْلُكَ الْحَقُّ، وَلِقَاؤُكَ الْحَقُّ، وَالْجَنَّةُ حَقٌّ، وَالنَّارُ حَقٌّ، وَالنَّبِيُّونَ حَقٌّ، وَالسَّاعَةُ حَقٌّ، اللَّهُمَّ لَكَ أَسَلْتُكَ، وَبِكَ آمَنْتُ، وَعَلَيْكَ تَوَكَّلْتُ، وَإِلَيْكَ أُنَبْتُ، وَبِكَ خَاصَمْتُ، وَإِلَيْكَ حَاكَمْتُ، فَاعْفُزْ بِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ، أَنْتَ إِلَهِي، لَا إِلَهَ إِلَّا أَنْتَ"

"O Allah! All praises to You, You are the light of the heavens and the earth, All praises to You, You are the ruler of the heavens and the earth, All praises to You, You are the Lord of the heavens and the earth and everything in it. You are the truth, Your promise is true, Your Meeting is true, Paradise is true, Hell is true, Judgment is true. O Allah! I surrender to You, I believe in You. I trust in You, I focus on You. I dispute about You, I accept You as judge. Forgive me what I have done before. Then I did what I did in secret and what I did publicly. You are my Lord. There is no god but You." [Sunan Tirmidhi (Islamic Foundation): 3418]

4. Dua for the welfare of religion, world, life and death:

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةٌ أَمْرِي، وَأَصْلِحْ لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي، وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي" .
"وَأَجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ، وَأَجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ"

"O God! Purify my religion, which is my protection. Correct my world, wherein is my livelihood, correct my hereafter, to which I shall return. Prolong my life for every good deed and make my death comfortable from all evil." [Sahih Muslim (Islamic Foundation): 6655]

5. Seek refuge from four things:

"اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ قَلْبٍ لَا يَخْشَعُ وَدُعَاءٍ لَا يُسْمَعُ وَمِنْ نَفْسٍ لَا تَشْبَعُ وَمِنْ عِلْمٍ لَا يَنْفَعُ أَعُوذُ بِكَ مِنْ هَوِّ لَبِيعٍ"

"O God! I seek refuge in You from a heart that is not humble, from a supplication that is not answered, from a soul that is not satisfied, from knowledge that does not benefit. I seek refuge from you from these four." [Sunan Tirmidhi (Islamic Foundation): 3482]

6. Dua for Halal Earning and Freedom from Debt:

"اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ، وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ"

"O God! Sufficient for me is the Halal things which You have given me free from the Haram. By Your grace make me indifferent to anything other than You." [Sunan Tirmidhi (Islamic Foundation): 3563]

7. Dua for increase in sustenance and removal of scarcity:

{اللَّهُمَّ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ تَكُونُ لَنَا عِيدًا لِأَوَّلِنَا وَآخِرِنَا وَآيَةً مِنْكَ وَرُزْقًا وَأَنْتَ خَيْرُ الرَّازِقِ}

"O God! Our Lord send down to us cages full of food from the sky which will be a joy for all of us from the first to the last and a sign from You. And give us sustenance; You are the best provider. " [Surah al-Maida: 114]

8. Dua to be freed from calumny and evil:

أَللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ، وَدَرَكِ الشَّقَاءِ، وَسُوءِ الْقَضَاءِ، وَشَمَاتَةِ الْأَعْدَاءِ.

"O God! Indeed, I seek protection from you from hardships, the reach of misfortune, evil fortune and the laughter of the enemy." [Sahih Bukhari: 6347]

9. Dua for Protection from the Harm of Creation:

Uthman Ibn Affan (R.A.) said, The Messenger of Allah, may God bless him and grant him peace, said: "Any servant who recites these two verses three times every morning and every night, nothing can harm him:

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ

"In the name of God. Nothing in heaven and earth can harm the blessing of His name

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ

"In the name of God. Nothing in the heavens and the earth can harm the blessing of His name. He is All-Hearing and All-Knowing." [Sunan Tirmidhi (Islamic Foundation): 3388]

10. Dua to Plant Palm Trees in Paradise:

On the authority of Jabir Radiyallahu Anhu that the Prophet sallallahu alayhi wasallam said: Whoever recites 'Subhaanallihil Azeem Wa Bihamdihi' will have a palm tree planted in Paradise.

سُبْحَانَ اللَّهِ الْعَظِيمِ وَبِحَمْدِهِ "

"I proclaim sanctity with praise to Allah Almighty" [Sunan Tirmidhi (Islamic Foundation): 3465]

11. Dua while rising from Majlis:

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

"O God! You are holy and all praise is due to You. I bear witness that there is no god but You, to You I seek forgiveness and to You I return." [Sunan Tirmidhi (Islamic Foundation): 3433]

12. Dua for poverty crisis, forgiveness of sins and purification of heart:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ فِتْنَةِ النَّارِ وَعَذَابِ النَّارِ، وَفِتْنَةِ الْقَبْرِ وَعَذَابِ الْقَبْرِ، وَشَرِّ فِتْنَةِ الْغِنَى، وَشَرِّ فِتْنَةِ الْفَقْرِ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ.

اللَّهُمَّ اغْسِلْ قَلْبِي بِمَاءِ الثَّلْجِ وَالْبَرْدِ، وَنَقِّ قَلْبِي مِنَ الْخَطَايَا، كَمَا نَقَّيْتَ الثُّوبَ الْأَبْيَضَ مِنَ الدَّنَسِ، وَبَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَا كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُسَلِ وَالْمَأْتَمِ وَالْمَغْرَمِ "

"O God! Surely I seek refuge with You from the distress of Hell, the punishment of Hell, the distress of the grave, the punishment of the grave, the trial of abundance and the trial of scarcity. O Allah! I seek refuge in You from the harm of the fitnah of Masih Dajjal.

O Allah! Wash my heart with ice and cold water. And cleanse my heart from sin as You cleanse the dirt from a white garment and keep me as far away from my sin as You keep the eastern end of the earth from the western end. O Allah! I seek refuge in You from laziness, sin and debt". [Sahih Bukhari: 6377]

13. Seeking refuge from the evils of deeds done and not done:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا عَمِلْتُ وَشَرِّ مَا لَمْ أَعْمَلْ

"O God! I seek refuge with You from the evils of all the deeds that I have done and that which I have not done (also from the evils thereof)". [Sahih Muslim (Islamic Foundation):6650]

14. Special Du'a (Remainder) at the beginning of the Salat:

اللَّهُمَّ أَنْتَ الْمَلِكُ لَا إِلَهَ إِلَّا أَنْتَ، أَنْتَ رَبِّي وَأَنَا عَبْدُكَ، ظَلَمْتُ نَفْسِي وَاعْتَرَفْتُ بِذُنُوبِي فَاعْفُرْ لِي ذُنُوبِي جَمِيعًا، إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ،
" وَاهْدِنِي لِأَحْسَنِ الْأَخْلَاقِ لَا يَهْدِي لِأَحْسَنِهَا إِلَّا أَنْتَ، وَاصْرِفْ عَنِّي سَيِّئَهَا إِنَّهُ لَا يَصْرِفُ عَنِّي سَيِّئَهَا إِلَّا أَنْتَ آمَنْتُ بِكَ

"Oh God! You are the ruler, there is no god but you. You are my master, I am your slave. I have wronged myself. I admit my guilt. forgive me All my sin. No one can forgive sins except you. Guide me to the best of character. No one can guide the most beautiful character except you. Keep away evil characters from me. No one can save you from bad character. I believe in you. Blessed are You, You are the Supreme, to You I beg forgiveness and to You I return." [Sunan Tirmidhi (Islamic Foundation): 3421]

15. Special Dua of Ruku:

" اللَّهُمَّ لَكَ رَكَعْتُ وَبِكَ آمَنْتُ وَلَكَ سَسَلْتُ خَشَعْتُ لَكَ سَعِي وَبَصَرِي وَمُخِّي وَعَظَامِي وَعَصَبِي "

"O God! I bow to you. I have put my faith in you, I surrender to you, humbly for you my ears, my eyes, my brain, my bones, my veins are all." [Sunan Tirmidhi (Islamic Foundation): 3421]

16. A special dua after raising the head from bowing:

" اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ مِلءَ السَّمَوَاتِ وَالْأَرْضِينَ وَمِلءَ مَا بَيْنَهُمَا وَمِلءَ مَا شِئْتَ مِنْ شَيْءٍ بَعْدَ "

"O Allah, my Lord! The heavens and the entire worlds and all that is between them, all praise is to You and whatever You desire is also to You is praise to the full". [Sunan Tirmidhi (Islamic Foundation): 3421]

17. Special Dua of Sujud (prostration):

"وَلَكَ أَسْأَلُكَ سَجْدَ وَجْهِي لِلَّذِي خَلَقَهُ فَصَوَّرَهُ وَشَقَّ سَمْعَهُ وَبَصَرَهُ فَتَبَارَكَ الْخِتَالُ اللَّهُمَّ لَكَ سَجَدْتُ وَبِكَ "

"O God! I prostrated for you, I believe in you, I accepted Islam for you. My face bowed to him. Who created my appearance, then gave it a beautiful face and pierced it with ears and eyes. How great is the best creator Allah Ta'ala". [Sunan Tirmidhi (Islamic Foundation): 3421]

18. Special Dua between Tashahhud and Salam:

"اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ"

"O God! Forgive me what I have done before and after, hidden and open, and whatever you know about me. You are the beginning and you are the end. There is no god but You." [Sunan Tirmidhi (Islamic Foundation): 3422]

19. Dua for good children:

﴿رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ﴾

"O my Lord! Grant me a good child from you. Surely You are the Hearer of prayer." [Surah (3) Al-Imran: 38]

﴿رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ﴾

O my Lord! Give me virtuous children. [Surah (37) As-Saffat: 100]

20. Dua for the Patient:

"لَا بَأْسَ ظَهَرَ إِنْ شَاءَ اللَّهُ"

"There is no reason to worry, InshAllah you will be purified from sin." [Sahih Bukhari: 3616]

اللَّهُمَّ رَبَّ النَّاسِ أَذْهِبِ الْبَأْسَ، اشْفِهِ وَأَنْتَ الشَّافِي، لَا شِفَاءَ إِلَّا شِفَاؤُكَ، شِفَاءَ لَ يُعَادِرُ سَقَمًا"

"O God! Lord of mankind, remove suffering and grant healing, You are the Giver of healing, there is no healing except Your healing. Heal such that no disease remains." [Sahih Bukhari: 5743]

21. Dua to be free from anxiety:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ، وَالْعَجْزِ وَالْكَسَلِ، وَالْجُبْنِ وَالْبُخْلِ، وَضَلَعِ الدَّيْنِ، وَغَلَبَةِ الرِّجَالِ

"O God! Verily I seek refuge in You - from anxiety, distress, incapacity, laziness, cowardice, miserliness, indebtedness and being under the influence of men." [Sahih Bukhari: 6369]

"اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ"

"O God! I ask you for peace and security in this world and the hereafter." [Abu Dawud:5074]

22. Dua for Halal Earnings:

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا وَرِزْقًا طَيِّبًا وَعَمَلًا مُتَقَبَّلًا

"Oh God! I ask you for beneficial knowledge, holy sustenance and acceptable activities." [Sunan Ibn Majah: 2/925]

END