

Introduction to MUNA

Muslim Ummah of North America (MUNA)

Muslim Ummah of North America (MUNA) is a non-profit faith based, religious and social organization. It is federally tax exempt under section 501(c) (3). It was incorporated in the state of New York in 1990. It has been working as a National Organization with the objective of seeking the pleasure of Allah by striving to develop personal, moral, and social quality of human life. MUNA strives hard in organizing Muslims to get involved in socio-religious and civic life in the nation in order to help build individuals dedicated to serve Allah and the community. MUNA calls upon Muslims to practice Islam in their personal, family, and social life and tries to introduce Islam to all. MUNA is involved in many social welfare and civic activities for the betterment of the society. Additionally, MUNA strives to build bridges of understanding and cooperation within the diverse community of Muslims. MUNA strives to maintain harmonious

relationships with various organizations, religious and ethnic communities.

MUNA as a National Organization that spans across the United States. It has chapters and sub- chapters in many states. MUNA works with men, women, youth boys, young girls, and children. MUNA has come up with a variety of new programs to attract the new generation.

Young brothers in MUNA work in the name of "MUNA Youth" and young sisters in MUNA work under the name of "Young Sisters of MUNA". To create model Muslims in the future, MUNA has formed a department specially focused on Children. MUNA as a nonprofit and a social welfare organization remains active in social welfare activities.

Allah (swt) said, "Let there arise out of you a band of people inviting to all that is good, enjoying what is right, and forbidding what is wrong. They are the ones to attain felicity (Al-Qur'an: surah Ale- Imran.3:104)

Agenda of Muslim Ummah of North America (MUNA)

Allah (SWT) has created human beings and endowed them with the power of reasoning, freedom of choice and other faculties. Allah (SWT) has sent down His guidance to show us the right path. Human beings have the right to accept His guidance or to reject it. In the Holy Qur'an, Allah (SWT) said, "Verily we have created Man from a drop of mingled sperm, in order to try him; so we gave him (the gift) of hearing and sight. We have shown him the way, whether he be grateful or ungrateful" (Al- Qur'an Surah Ad-Dahr 76: 2-3)

Allah (SWT) has perfected His guidance (Peace be upon him). He has chosen Islam as the only way of life for all people and all times. Islam shows us the straight path. (Sirat al- mustaqeem).

The Path of Al-Mustaqeem or the right path, on which if a person is firmly grounded, will achieve peace and tranquility in this world and salvation in the hereafter. Muhammad (Peace be upon him) besides calling human beings to apply the teachings of Islam in their lives, brought reformation to human life

through organization and education. There is no alternative for us today, other than living an organized way of life to keep ourselves and our children on the straight path. Allah (SWT) said in the Qur'an "And hold fast, all together, by the rope of Allah and be not divided (Al-Qur'an Surah Ale-Imran 3: 103)

Allah (SWT) has entrusted the Muslims with the duty to call humanity towards good. In view of the above, Muslim Ummah of North America (MUNA) is conducting its activities in the United States of America to call and keep Muslims and humanity at large on the path of "good."

Agenda

Muslim Ummah of North America (MUNA) works on the basis of a five-point Agenda:

1. **Da'wah:** To call Muslims to practice the commandments of Islam and introduce Islam to the non-muslims.
2. **Organization:** To organize those individuals under this organization, who are interested in working for the betterment of themselves and for the society as well.

3. **Education:** To strive to improve an individual's life through acquiring Islamic knowledge and skills.
4. **Social Services:** To carry out social welfare services for the development of the society.
5. **Relationship:** To try to develop mutually beneficial relationships with different organizations, religious & ethnic neighbors and communities.

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